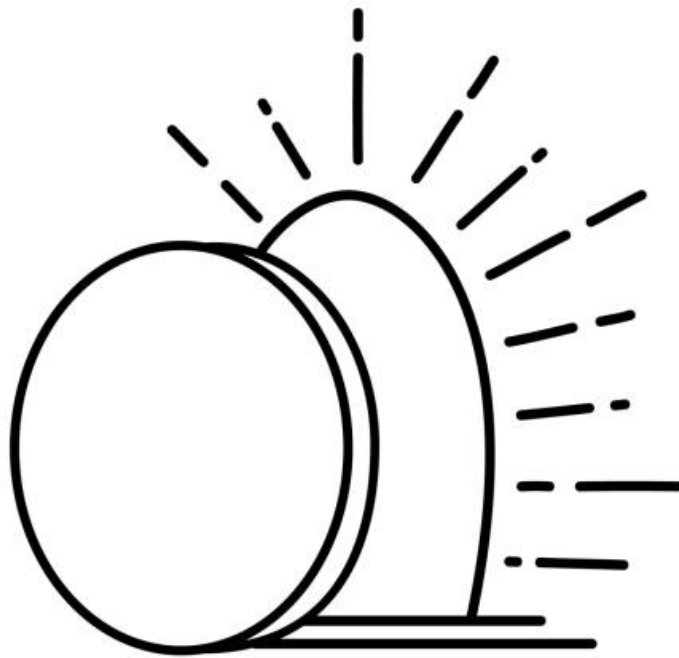


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*Saint Andrew's*  
episcopal church

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**Easter Sunday**  
April 20, 2025



*welcome!*

*Thank you for joining us today! **Everything you need for worship can be found in this booklet;** the congregation says the text in **bold**. At Saint Andrew's, **children are included in all aspects of our worship service;** we welcome their presence and all the sounds that come with it! **There is a changing table** available in our nursery; exit the sanctuary at the front and proceed down the hallway. **ALL are invited to the Lord's table,** regardless of where you come from, what you believe, or who you love. **Ushers** are in the narthex at the back of the sanctuary and are happy to answer any questions. **WELCOME!***

***Masks are optional,** but please be considerate of those who choose to mask. **Maintain social distancing** as appropriate. **Stay home if you are sick** or have recently tested positive for or been around others who have Covid-19; and **get vaccinated ASAP!***

# Procession Hymn

## Jesus Christ is Risen Today

*All stand as able*



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

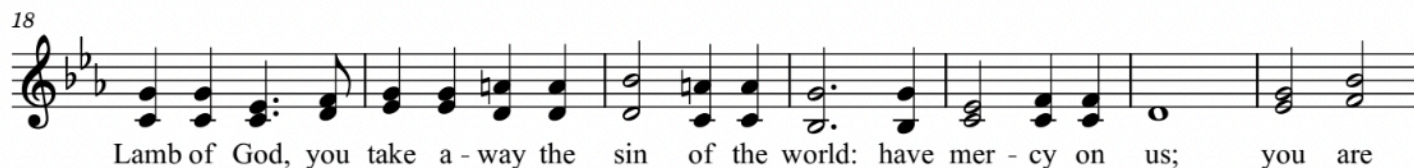
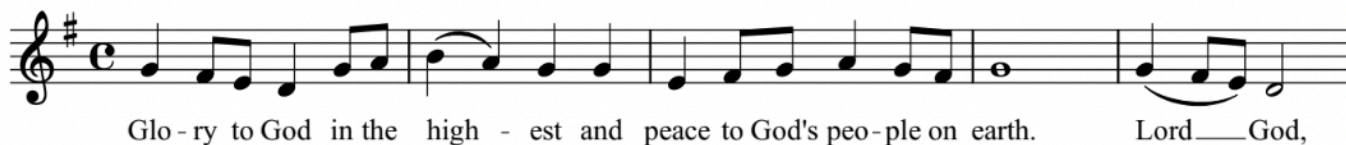
suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*Celebrant*  
**People**

Alleluia. Christ is risen.  
**The Lord is risen indeed. Alleluia.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Gloria



**Collect of the Day**     *All stand as able.*

*Celebrant*     The Lord be with you.

**People And also with you.**

*Celebrant*     Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**People**     **Amen.**

**First Reading - Isaiah 65:17-25**     *All may be seated.*

*Reader:*     A reading from the book of Isaiah

I am about to create new heavens  
and a new earth;  
the former things shall not be remembered  
or come to mind.  
But be glad and rejoice forever  
in what I am creating;  
for I am about to create Jerusalem as a joy,  
and its people as a delight.  
I will rejoice in Jerusalem,  
and delight in my people;  
no more shall the sound of weeping be heard in it,  
or the cry of distress.  
No more shall there be in it  
an infant that lives but a few days,  
or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.  
They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.  
They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.  
They shall not labor in vain,  
or bear children for calamity;  
for they shall be offspring blessed by the Lord--  
and their descendants as well.  
Before they call I will answer,  
while they are yet speaking I will hear.  
The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent-- its food shall be dust!  
They shall not hurt or destroy  
on all my holy mountain, says the Lord.

*Reader*     Hear what the Spirit is saying to God's people.

**People**     **Thanks be to God.**

**Psalm 118:1-2, 14-24**    *All remain seated. Text is read in unison.*

Give thanks to the Lord, for God is good.  
God's mercy endures forever.  
Let Israel now proclaim,  
"God's mercy endures forever."  
The Lord is my strength and my song,  
and the Lord has become my salvation.  
There is a sound of exultation and victory  
in the tents of the righteous:  
"The right hand of the Lord has triumphed!  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"  
I shall not die, but live,  
and declare the works of the Lord.  
The Lord has punished me sorely,  
but did not hand me over to death.  
Open for me the gates of righteousness;  
I will enter them; I will offer thanks to the Lord.  
"This is the gate of the Lord;  
anyone who is righteous may enter."  
I will give thanks to you, for you answered me  
and have become my salvation.  
The same stone which the builders rejected  
has become the chief cornerstone.  
This is the Lord's doing,  
and it is marvelous in our eyes.  
On this day the Lord has acted;  
we will rejoice and be glad in it.

**Second Reading – - Acts 10:34-43**    *All remain seated.*

*Reader*                      A reading from the book of Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader*                      Hear what the Spirit is saying to God's people.  
**People**                      **Thanks be to God.**

## Alleluia

Alleluia, Alleluia, Alleluia,

7 Alleluia. Alleluia, Alleluia!

The musical score is written for a piano accompaniment in 2/4 time. It consists of two systems. The first system has three measures of music, each with the lyrics 'Al - le - lu - ia,'. The second system starts with a measure rest, followed by three measures of music with the lyrics 'Al - le - lu - ia.', 'Al - le - lu - ia,', and 'Al - le - lu - ia!'. The melody is in the right hand, and the bass line is in the left hand.

## Holy Gospel – John 20:1-18 *All stand as able*

*Celebrant* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ**

## Sermon

Lizzie Gillman

## Nicene Creed - *All stand as able*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

*Leader* Loving God, we pray for your holy catholic Church;

**People** That we all may be one.

*Leader* Grant that every member of the Church may truly and humbly serve you;

**People** That your Name may be glorified by all people.

*Leader* We pray for all bishops, priests, and deacons;

**People** That they may be faithful ministers of your Word and Sacraments.

*Leader* We pray for all who govern and hold authority in the nations of the world;

**People** That there may be justice and peace on the earth.

*Leader* Give us grace to do your will in all that we undertake;

**People** That our works may find favor in your sight.

*Leader* Have compassion on those who suffer from any grief or trouble;

**People** That they may be delivered from their distress.

*Leader* Give to the departed eternal rest;

**People** Let light perpetual shine upon them.

*Leader* We praise you for your saints who have entered into joy;

**People** May we also come to share in your heavenly kingdom



*Leader* We pray for our companion dioceses of Brechin, Swaziland, and Nara. We pray for the Dinka and Darfur communities at Saint Andrew's. We pray for the people of the Nuba Mountains, Blue Nile, Darfur, and South Sudan. We pray for Ukraine, Palestine and all other countries afflicted by war. May peace come upon them. Let us pray for our own needs and those of others, naming aloud or silently those printed on the prayer list in the bulletin insert.

*The people may add their own petitions and name those listed on the insert.*

*Leader* O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever.

*People* **Amen.**

## **The Peace**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*The people exchange signs of peace.*

## **Celebrations**

*We pray for persons desiring prayer for special celebrations, such as anniversaries of birth, baptism, marriage, etc. Persons may identify themselves and come to the front where they are for the prayer and blessing.*

*All* **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they celebrate. Grant that they may continue to grow in wisdom and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." Ephesians 5:2

**Offertory – Surrexit Christus**

Saint Andrew's Singers

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*Offerings may be made at [standrewsdsm.org/give](http://standrewsdsm.org/give) or may be deposited in the plate and/or Orange Bucket to support organizations combatting hunger in Iowa.*

*Children are welcome to join the priest around the altar to help bless the elements.*



## Great Thanksgiving *All stand as able*

*Priest* The Lord be with you.

**People** **And also with you.**

*Priest* Lift up your hearts.

**People** **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

## Sanctus

The musical score for the Sanctus is written for piano and voice. It consists of four systems of music. The key signature has two flats (B-flat major). The piano accompaniment is in the left hand, and the vocal part is in the right hand. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -".

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

#### *The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Parent of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

*All say loudly:* **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All then pray preferred translation of the Lord's Prayer:*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **Breaking of the Bread**

*A period of silence is kept.*

## Agnus Dei (Lamb of God)



*Celebrant*  
**People**  
*Celebrant*

We break this bread to share in the Body of Christ.

**We who are many are one body, for we all share one bread, one cup.**

Beloved, the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**All are invited** to come forward for communion, sanitizing hands, forming a line. The **wine will be offered in the common cup** (wiping and turning after each use). **Intinction will also be available using a separate bowl and non-alcoholic wine.** The **fullness of communion** is available by receiving both or either the bread and wine. **If you would like a blessing** instead of bread and wine, please cross your arms over your chest. Individuals at a higher risk of Covid infection are encouraged to participate (or not!) in the way that makes them **most comfortable**.

## Communion Music

As Offered

## Post Communion Prayer *All stand as able*

**Celebrant** Let us pray.  
**People** **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Easter Egg Announcement

**Blessing** – *All standing, a priest may offer this or another blessing:*

**Celebrant** Through the resurrection of Jesus, God has redeemed us and made us God's children.  
**People** **May God bless us with joy. Amen.**  
**Celebrant** Our Redeemer has given us lasting freedom.  
**People** **May we inherit everlasting life. Amen.**  
**Celebrant** By faith, we rose with Jesus in baptism.  
**People** **May our lives be holy, so that we will be united with Jesus forever. Amen.**  
**Celebrant** And the blessing of God Almighty, the Father, Son, and Holy Spirit, one God, Mother of us all, be upon you and remain with you always.  
**People** **Amen.**



The image displays a musical score for a hymn, featuring four systems of music. Each system consists of a vocal melody line (treble clef) and a bass line (bass clef), both in the key of D major (indicated by two sharps) and common time (C). The lyrics are written below the vocal line. The hymn is a four-part setting, with four verses of lyrics provided. The music is written in a simple, accessible style, suitable for congregational singing.

1. Sing with all the saints in glo - ry, Sing the res - ur -  
2. O what glo - ry, far ex - ceed - ing All that eye has  
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who  
4. Life e - ter - nal! O what won - ders Crowd on faith; what

rec - tion song! Death and sor - row, earth's dark sto - ry,  
yet per - ceived! Ho - liest hearts for a - ges plead - ing,  
once was dead; Shout with joy, O death - less voic - es!  
joy un - known, When, a - midst earth's clos - ing thun - ders,

To the for - mer days be - long. All a - round the  
Nev - er that full joy con - ceived. God has prom - ised,  
Child of God, lift up your head! Our fore - bears from  
Saints shall stand be - fore the throne! O to en - ter

clouds are break - ing, Soon the storms of time shall cease;  
Christ pre - pares it, There on high our wel - come waits;  
dis - tant a - ges, Saints all long - ing for their heav'n,  
that bright por - tal, See that glow - ing fir - ma - ment,

In God's like - ness, we a - wak - en,  
 Ev - 'ry hum - ble spir - it shares it,  
 Proph - ets, psalm - ists, seers, and sag - es,  
 Know, with you, O God im - mor - tal,

Know - ing ev - er - last - ing peace.  
 Christ has passed the e - ter - nal gates.  
 All a - wait the glo - ry giv'n.  
 Je - sus Christ whom you have sent!

## Dismissal

*Celebrant*  
*People*

Let us go forth in the name of the risen Christ. Alleluia, Alleluia.  
 Thanks be to God. Alleluia, Alleluia.

## Postlude

*As Offered*



