
Saint Andrew's
episcopal church

HOLY EUCHARIST
Palm Sunday
Year A



welcome!

Thank you for joining us today!

- **Everything you need for worship can be found in this booklet;** the congregation says the text in **bold**.
- At Saint Andrew's, **children are included in all aspects of our worship service;** we welcome their presence and all the sounds that come with it! There is a **changing table available** in our nursery; exit the sanctuary at the front and proceed down the hallway.
- **ALL are invited to the Lord's table,** regardless of where you come from, what you believe, or who you love.
- **Masks are optional,** but please **be considerate** of those who choose to mask. **Stay home if you are sick,** and get **vaccinated ASAP!**
- **Ushers** are in the narthex at the back of the sanctuary and are happy to answer any questions. Please note that **services are livestreamed and posted on our website.** If you have any questions, please speak with an usher.



Cantor Jesus, hastening for the world to suffer,
 Enters in Jerusalem to thee.
 With his Twelve he goeth forth to offer
 That free sacrifice he came to be. *Antiphon.*

Cantor Now in sorrow, sorrow finds its healing:
 In the form wherein our forebears fell.
 Christ appears, those quickening wounds revealing,
 Which shall save from sin and death and hell. *Antiphon.*

The Liturgy of the Palms *All stand as able.*

Celebrant Blessed is the king who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People **Amen.**

The celebrant then reads the story of the triumphal entry into Jerusalem.

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion, 'Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.'"

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

The people hold up the palms as the celebrant continues:

Celebrant

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever.

People

Amen.

Celebrant

Blessed is the One who comes in the name of the Lord.

People

Hosanna in the highest.

Procession

Celebrant

Let us go forth in peace.

People

In the name of Christ. Amen.

All join in the procession outside, following the cross, holding up palm branches while singing,

People

The musical notation is written on two staves in 3/4 time with a key signature of one flat (B-flat). The melody is simple and homophonic. The lyrics are: Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!

Cantor

Open for me the gates of righteousness,
that I may enter them
and give thanks to the Living God. *Antiphon.*

This is the gate to the Holy Presence;
the righteous shall enter through it.
I thank you that you have answered me
and you have become my salvation. *Antiphon.*

The stone that the builders rejected
has become the chief cornerstone.
This is Our God's doing;
it is marvelous in our eyes. *Antiphon.*

This is the day that the Font of Creation has made;
let us rejoice and be glad in it.
Ah! Holy One, help, save us!
Ah! Holy One, haste, deliver us! *Antiphon.*

The Faithful One is God,
and she has given us light.
Bind the festal offering with ropes of branches,
up to the horns of the altar. *Antiphon.*

You are my God, and I will give thanks to you;
you are my God; I will exalt you.
Give thanks to the Holy One, for she is good,
for her faithful love endures forever. *Antiphon.*

Entrance Hymn - All Glory, Laud and Honor Verses 1-3

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Collect of the Day

Celebrant
People
Celebrant

The Lord be with you.
And also with you.

Let us pray.

Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People

Amen.

First Reading - Isaiah 50:4-9a *All may be seated.*

Reader A reading from the book of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning God wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; God who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 31:9-16 *All remain seated.*

Robert Knox Kennedy
(b. 1945)



Have mercy on me, O Lord, for I am in | trouble; *
my eye is consumed with sorrow, and also my throat and my | belly.
For my life is wasted with grief, and my years with | sighing; *
my strength fails me because of affliction, and my bones are con | sumed.

I have become a reproach to all my enemies and even to my |
neighbors, a dismay to those of my ac | quaintance; *
when they see me in the street they a | void me.
I am forgotten like a dead man, out of mind; I am as useless as a broken | pot.

For I have heard the whispering of the crowd; fear is all a | round; *
they put their heads together against me; they plot to take my | life.
But as for me, I have trusted in you, O | Lord. *
I have said, "You are my | God.

My times are in your | hand; *
rescue me from the hand of my enemies, and from those who perse |
cute me. Make your face to shine upon your | servant, *
and in your loving-kindness | save me."

Second Reading - Philippians 2:5-11 *All remain seated.*

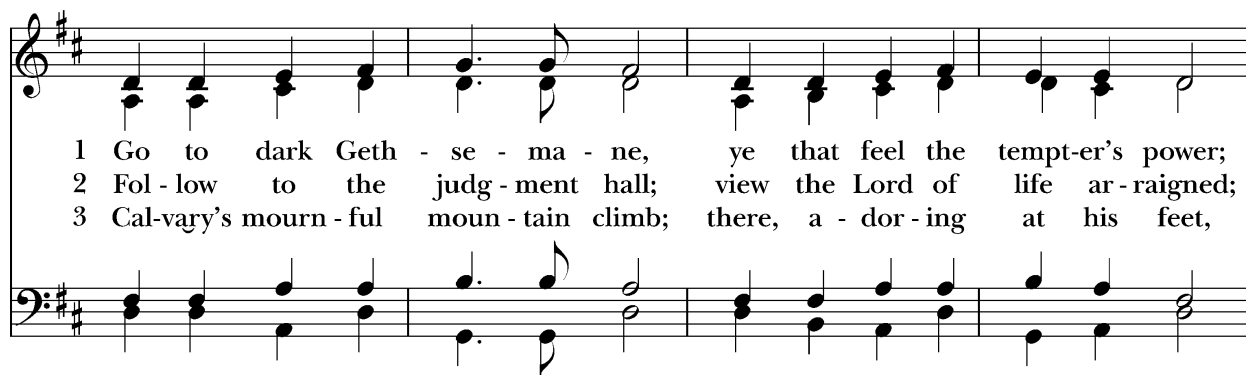
Reader A reading from the book of Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

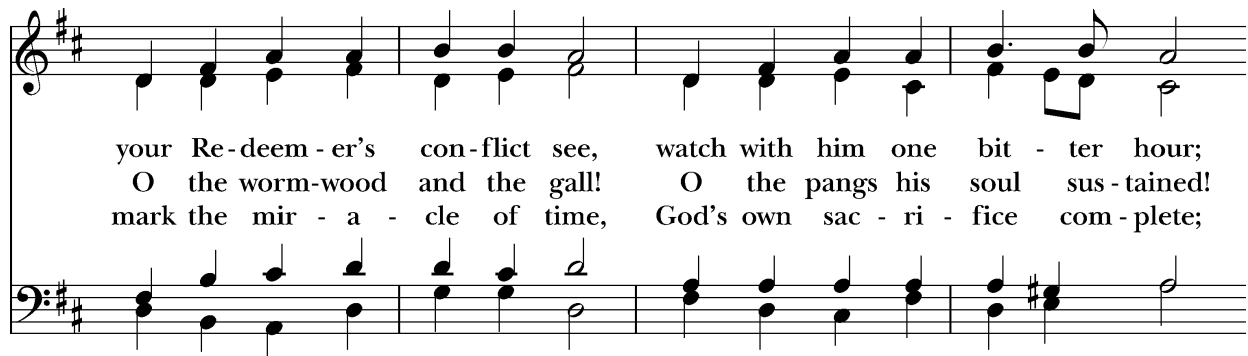
Reader The Word of the Lord.

People Thanks be to God.

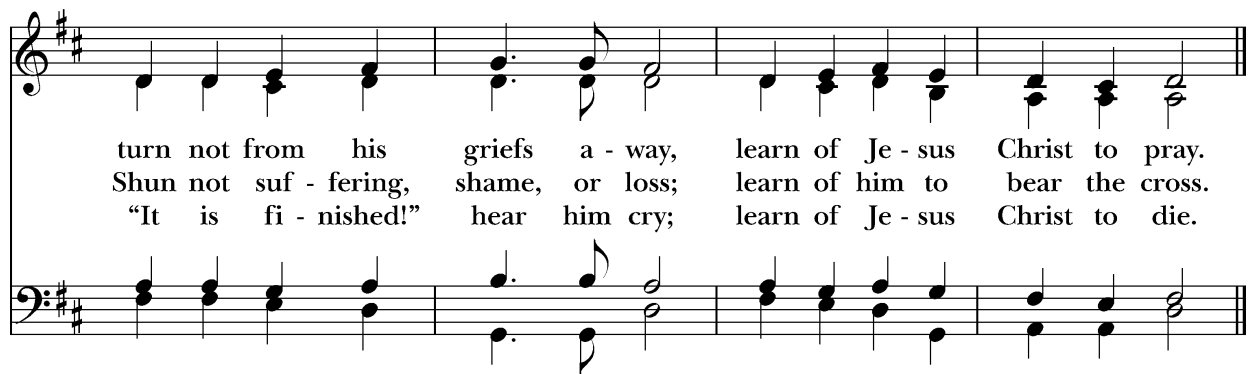
Sequence Hymn *All stand as able.*



1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,



your Re-deem - er's con-flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;



turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

The Passion of our Lord Jesus Christ according to Matthew (26:14 – 27:66)

The congregation remaining seated, the Passion Gospel is read in parts, led by a narrator.

The congregation voices the roles marked in bold.

NARRATOR: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,
JUDAS: "What will you give me if I betray Jesus to you?"
NARRATOR: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,
DISCIPLES: "Where do you want us to make the preparations for you to eat the Passover?"
NARRATOR: He said,
JESUS: "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'"
NARRATOR: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,
JESUS: "Truly I tell you, one of you will betray me."
NARRATOR: And they became greatly distressed and began to say to him one after another,
DISCIPLES: "Surely not I, Lord?"
NARRATOR: He answered,
JESUS: "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."
NARRATOR: Judas, who betrayed him, said,
JUDAS: "Surely not I, Rabbi?"
NARRATOR: He replied,
JESUS: "You have said so."
NARRATOR: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,
JESUS: "Take, eat; this is my body."
NARRATOR: Then he took a cup, and after giving thanks he gave it to them, saying,
JESUS: "Drink from it, all of you; for this is my blood of the covenant, which is poured out for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."
NARRATOR: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,
JESUS: "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee."
NARRATOR: Peter said to him,
PETER: "Though all become deserters because of you, I will never desert you."
NARRATOR: Jesus said to him,
JESUS: "Truly I tell you, this very night, before the cock crows, you will deny me three times."
NARRATOR: Peter said to him,
PETER: "Even though I must die with you, I will not deny you."
NARRATOR: And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,
JESUS: "Sit here while I go over there and pray."
NARRATOR: He took with him Peter and the two sons of Zebedee and began to be grieved and agitated. Then he said to them,
JESUS: "I am deeply grieved, even to death; remain here, and stay awake with me."
NARRATOR: And going a little farther, he threw himself on the ground and prayed,
JESUS: "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."
NARRATOR: Then he came to the disciples and found them sleeping; and he said to Peter,
JESUS: "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

NARRATOR: Again he went away for the second time and prayed,
 JESUS: "My Father, if this cannot pass unless I drink it, your will be done."
 NARRATOR: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,
 JESUS: "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."
 NARRATOR: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,
 JUDAS: "The one I will kiss is the man; arrest him."
 NARRATOR: At once he came up to Jesus and said,
 JUDAS: "Greetings, Rabbi!"
 NARRATOR: and kissed him. Jesus said to him,
 JESUS: "Friend, do what you are here to do."
 NARRATOR: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,
 JESUS: "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"
 NARRATOR: At that hour Jesus said to the crowds,
 JESUS: "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."
 NARRATOR: Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,
ACCUSERS: "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'"
 NARRATOR: The high priest stood up and said,
 HIGH PRIEST: "Have you no answer? What is it that they testify against you?"
 NARRATOR: But Jesus was silent. Then the high priest said to him,
 HIGH PRIEST: "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."
 NARRATOR: Jesus said to him,
 JESUS: "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."
 NARRATOR: Then the high priest tore his clothes and said,
 HIGH PRIEST: "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"
 NARRATOR: They answered,
PRIESTS: "He deserves death."
 NARRATOR: Then they spat in his face and struck him; and some slapped him, saying,
PRIESTS: "Prophecy to us, you Messiah! Who is it that struck you?"
 NARRATOR: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,
 SERVANT: "You also were with Jesus the Galilean."
 NARRATOR: But he denied it before all of them, saying,
 PETER: "I do not know what you are talking about."
 NARRATOR: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,
 SERVANT: This man was with Jesus of Nazareth."

NARRATOR: Again he denied it with an oath,
 PETER: "I do not know the man."
 NARRATOR: After a little while the bystanders came up and said to Peter,
BYSTANDERS: Certainly you are also one of them, for your accent betrays you."
 NARRATOR: Then he began to curse, and he swore an oath,
 PETER: "I do not know the man!"
 NARRATOR: At that moment the cock crowed. Then Peter remembered what Jesus had said:
 JESUS: "Before the cock crows, you will deny me three times."
 NARRATOR: And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,
 JUDAS: "I have sinned by betraying innocent blood."
 NARRATOR: But they said,
PRIESTS: "What is that to us? See to it yourself."
 NARRATOR: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,
PRIESTS: "It is not lawful to put them into the treasury, since they are blood money."
 NARRATOR: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me." Now Jesus stood before the governor; and the governor asked him,
 PILATE: "Are you the King of the Jews?"
 NARRATOR: Jesus said,
 JESUS: "You say so."
 NARRATOR: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,
 PILATE: "Do you not hear how many accusations they make against you?"
 NARRATOR: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,
 PILATE: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"
 NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,
 PILATE'S WIFE: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."
 NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,
 PILATE: "Which of the two do you want me to release for you?"
 NARRATOR: And they said,
CROWD: "Barabbas."
 NARRATOR: Pilate said to them,
 PILATE: "Then what should I do with Jesus who is called the Messiah?"
 NARRATOR: All of them said,
CROWD: "Let him be crucified!"
 NARRATOR: Then he asked,
 PILATE: "Why, what evil has he done?"
 NARRATOR: But they shouted all the more,
CROWD: "Let him be crucified!"

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,
PILATE: "I am innocent of this man's blood; see to it yourselves."
NARRATOR: Then the people as a whole answered,
CROWD: "His blood be on us and on our children!"
NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,
SOLDIERS: "Hail, King of the Jews!"
NARRATOR: They spat on him and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

All stand as able

NARRATOR: As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

PRIESTS: "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

NARRATOR: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: "Eli, Eli, lema sabachthani?"

NARRATOR: that is,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDERS: "This man is calling for Elijah."

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

BYSTANDERS: "Wait, let us see whether Elijah will come to save him."

NARRATOR: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: "Truly this man was God's Son!"

NARRATOR: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen

cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

PRIESTS: "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."

NARRATOR: Pilate said to them,

PILATE: "You have a guard of soldiers; go, make it as secure as you can."

NARRATOR: So they went with the guard and made the tomb secure by sealing the stone.

Sermon

Prayers of the People *All stand as able.*

Leader Let us pray for the Church and for the world.

God of abundance, we pray for all who are in need. May the overflowing resources we have in our country be distributed equitably and fairly. May we repent of the impulse to hoard and selfishly store up wealth while our neighbors go hungry.

Silence — Add your prayers, aloud or silently in your hearts

For those in need, Lord:

People **Hear our prayer.**

Leader God, we pray for our communities. Where there is division, bring unity; where there is indifference, bring love. We pray especially for our neighbors living in fear of ICE raids, detention, and deportation. We grieve the weaponizing of institutions meant to protect, and we reject the baptizing of racist hate in your name. In your mercy, shield the vulnerable from unjust laws and abuse of power. Strengthen our resolve to stand with immigrants and refugees, not out of partisanship, but as followers of the Risen Christ, whose kingdom knows no border.

Silence — Add your prayers, aloud or silently in your hearts

For those in our communities, Lord:

People **Hear our prayer.**

Leader God, we pray for our nation. We thank you for the religious freedom in this land. We mourn the rise of Christian nationalism in our country and the efforts to use public funds to promote one faith above others. Help us defend the right of all to worship freely, or not at all. Unite us in courage to resist state-sponsored bigotry so that all can flourish in freedom.

Silence — Add your prayers, aloud or silently in your hearts

For those in our nation, Lord:

People **Hear our prayer.**

Leader God, we pray for our world. May those who seek peace overwhelm those who lust for power. We pray for all affected by war, especially those in the Middle East. May your Spirit move the hearts of leaders across the world toward justice and mercy, and may you give us strength to do all we can to ease the suffering and work toward justice.

Silence — Add your prayers, aloud or silently in your hearts

For those in our world, Lord:

People **Hear our prayer.**

Leader God, we pray for those who have died. Grant them eternal rest in your presence, and comfort those who mourn their loss. May their lives remind us to live to the fullest here and now.

Silence — Add your prayers, aloud or silently in your hearts

For those who have died, Lord:

People **Hear our prayer.**

Leader We pray for the special needs and concerns of this congregation. We also pray for our companion dioceses of Brechin, Eswatini, and Nzara. We pray for Trinity Cush Episcopal Church and the Darfur Community of Iowa. We pray for the people of the Nuba Mountains, Blue Nile, Darfur, and South Sudan. May peace come upon them. Let us pray for our own needs and those of others, naming aloud or silently those printed on the prayer list in the bulletin insert.

The people may add their own petitions and name those listed on the insert.

Celebrant God, we thank you for your love, grace, and mercy. As you have heard our prayers, help us become the answer to them. What we need is here, and all we have is yours. To our Creator, Redeemer, and Sustainer, be honor and glory and praise for ever and ever.

People **Amen.**

The Peace *All stand as able*

Celebrant The peace of Christ be always with you.

People **And also with you.**

The people greet each other and exchange signs of peace.

Celebrations

We pray for persons desiring prayer for special celebrations, such as anniversaries of birth, baptism, marriage, etc. We would like to invite members to come up if they feel so called or identify themselves from their seat.

People **O God, our times are in your hand: Look with favor, we pray, on your servants as they celebrate. Grant that they may continue to grow in wisdom and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

Celebrant Ascribe to the Lord the honor due God's Name: bring offerings and come into God's courts.

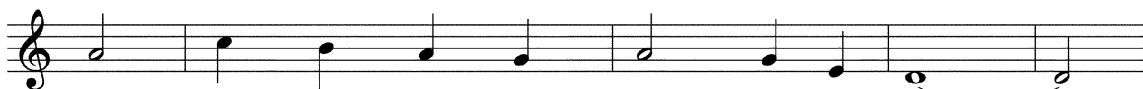
Offerings may be made at standrewsdsm.org/give or may be deposited in the plate and/or Orange Bucket to support organizations combatting hunger in Iowa.

Offertory

What Wondrous Love Is This



1. What won - drous love is this, O my soul, O my soul?
2. To God and to the Lamb I will sing, I will sing;
3. And when from death I'm free, I'll sing on, I'll sing on;



What won - drous love is this, O my soul?
To God and to the Lamb, I will sing;
And when from death I'm free, I'll sing on;



What won - drous love is this that caused the Lord of bliss
To God and to the Lamb who is the great I Am,
And when from death I'm free, I'll sing and joy - ful be,



To bear the dread - ful curse for my soul, for my soul;
While mil - lions join the theme, I will sing, I will sing;
And through e - ter - ni - ty I'll sing on, I'll sing on!



To bear the dread - ful curse for my soul?
While mil - lions join the theme, I will sing.
And through e - ter - ni - ty I'll sing on.

Text: Alexander Means, 1801-1853

Tune: WONDROUS LOVE, 12 9 12 12 9; *Southern Harmony*, 1853; harm. from *Cantate Domino*, 1980

Great Thanksgiving *All stand as able*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord.

For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus *The Hymnal 1982, S130*



Ho - ly, ho - ly, ho - ly Lord, God of power and might,



Ho - ly, ho - ly, ho - ly Lord, God of power and might,



hea - ven and earth are full, full of your glo - ry. Ho -



-san - na in the high - est. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



-san - na in the high - est. Ho - san - na in the high - est.

Celebrant Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant. We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Jesus Christ, our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

All say loudly: **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All then pray preferred translation of the Lord's Prayer:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

Agnus Dei (Lamb of God)



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, Bear - er of our sins, have mer - cy on us.

Je - sus, Re-deem - er, Re - deem - er of the world,

give us your peace, give us your peace.

Communion

Celebrant Beloved of God these are the gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward for communion, sanitizing hands, forming a line. The **wine will be offered in the common cup** (wiping and turning after each use). **Intinction will also be available using a separate bowl and non-alcoholic wine.** The **fullness of communion** is available by receiving both or either the bread and wine. **If you would like a blessing** instead of bread and wine, please cross your arms over your chest. Individuals at a higher risk of Covid infection are encouraged to participate (or not!) in the way that makes them **most comfortable**.

Communion Music “Were You There” by Mia Makaroff

Sending Out of Eucharistic Visitors *All stand as able*

Celebrant In the name of Saint Andrew's, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread, one cup.**

Post Communion Prayer *All stand as able*

Celebrant Let us pray.

People **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Prayer Over the People

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

People **Amen.**

Announcements *(see pages 19-20 or Connections email)*

Blessing – *All stand as able*

Celebrant The Blessing of God Almighty, Father, Son, and Holy Spirit, one God, Mother of us all, be among you and remain with you always.

People **Amen.**

Closing Hymn *O Sacred Heart, Surrounded*

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Dismissal

Celebrant
People

Go in peace to love and serve our God.
Thanks be to God.

holy week @ Saint Andrew's



April 2 Maundy Thursday @6:00pm

Remember **Jesus' Last Supper** with **washing of feet** and **stripping of the altar** in preparation for Good Friday. There is no dismissal as the liturgy continues on.....

April 3 Good Friday @6:00pm

Commemorate **Jesus' crucifixion** with the **Passion Gospel** and a reflective form of intercession known as the **solemn collects**, which date back to ancient Rome. There is no dismissal as the liturgy continues on.....

April 4 Help decorate the Sanctuary at 10:00am All ages welcome!

The Great Vigil of Easter @6:00pm

Proclaim the **arrival of Easter** by lighting the **Pascal candle**, blessing **Baptismal water**, and **announcing to the city** on the front steps that it's time to.....

April 5 Choir Practice @9:00am

Easter Eucharist @10:00am

Celebrate **Jesus' resurrection** with a **jubilant Eucharist** followed by **Easter festivities** for all ages!

