

Twenty Second Sunday After Pentecost: November 9, 2025

Gathering Hymn

Praise to the Living God

All stand as able

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

Collect of the Day *All stand as able*

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

First Reading – Haggai 1:15b-2:9 *All may be seated.*

Reader A reading from the book of Haggai

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalms 98 *All remain seated; text is read in unison.*

Sing to the Lord a new song, * for God has done marvelous things.

With God's right hand and holy arm * God has won the victory.

The Lord has made victory known; *

God's righteousness has been openly shown in the sight of the nations.

The Lord remembers mercy and faithfulness to the house of Israel, *

and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; *

lift up your voice, rejoice, and sing.

Sing to the Lord with the harp, * with the harp and the voice of song.

With trumpets and the sound of the horn *

shout with joy before the King, the Lord.

Let the sea make a noise and all that is in it, *

the lands and those who dwell therein.

Let the rivers clap their hands, *

and let the hills ring out with joy before the Lord,

when God comes to judge the earth.

In righteousness shall God judge the world *

and the peoples with equity.

Second Reading – 2 Thessalonians 2:1-5; 13-17 *All remain seated.*

Reader A reading from the second letter from Paul to the Thessalonians

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, siblings, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, siblings beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose God called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, siblings, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Lord, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Holy Gospel – Luke 20:27-38 *All stand as able*

Priest The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally, the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Priest The Gospel of the Lord.

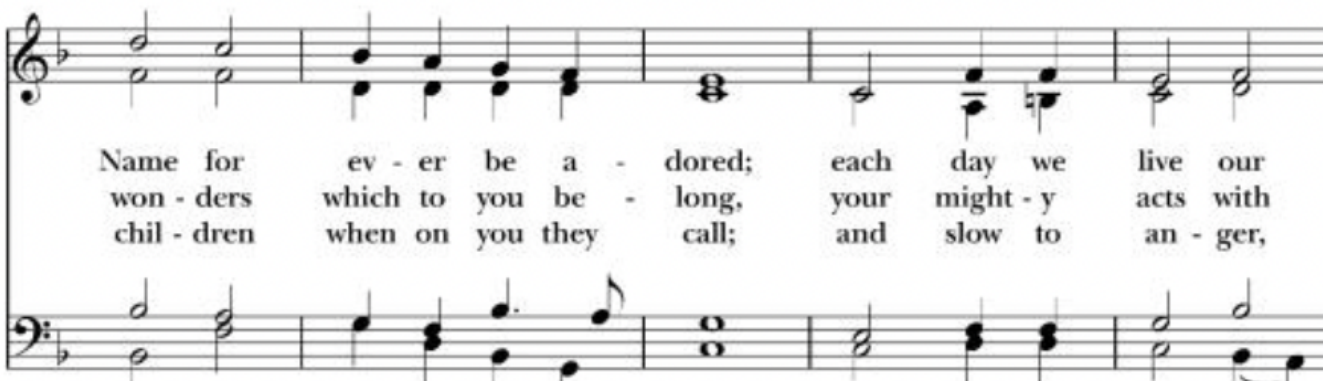
People **Praise to you, Lord Christ.**

Offertory


We Will Extol You, Ever-Bless'd Lord



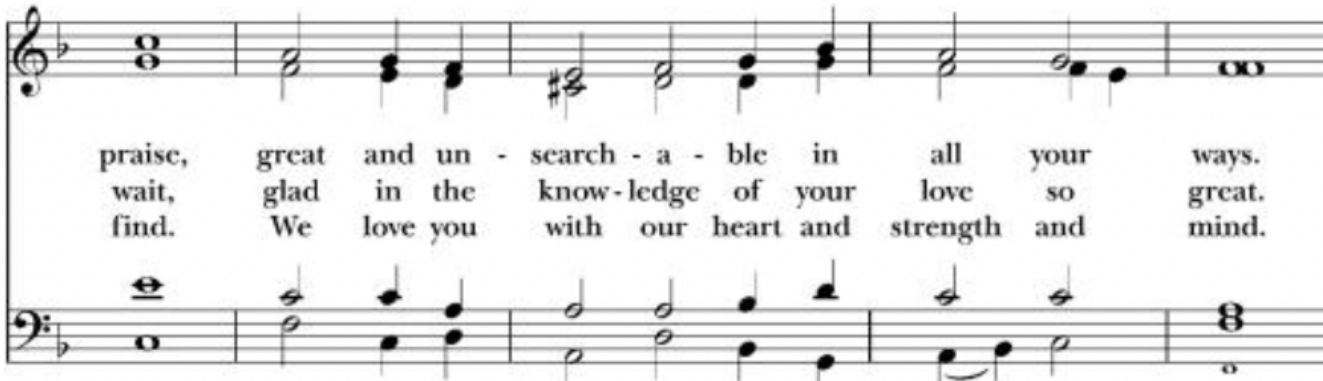
1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
 2 Age shall to age pass on the end - less song, tell - ing the
 3 You, Lord, are gra - cious, mer - ci - ful to all, close to your



Name for ev - er be a - dored; each day we live our
 won - ders which to you be - long, your might - y acts with
 chil - dren when on you they call; and slow to an - ger,



psalm to you we raise; you, God and King, are wor - thy of all
 joy and fear re - late; praise we your glo - ry while on you we
 mer - ci - ful and kind, in your com - pas - sion we your bless - ings



praise, great and un - search - a - ble in all your ways.
 wait, glad in the know - ledge of your love so great.
 find. We love you with our heart and strength and mind.

Verses



1. My life flows on in end - less song A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. When ty - rants trem - ble, sick with fear, And
5. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion. I hear the real though
 hear that mu - sic ring - ing; It sounds and ech - oes
 hear the truth it liv - eth. What though the dark - ness
 hear their death knells ring - ing; When friends re - joice both
 foun - tain ev - er spring - ing. All things are mine since



far - off hymn That hails a new cre - a - tion.
 in my soul; How can I keep from sing - ing?
 'round me close, Songs in the night it giv - eth.
 far and near, How can I keep from sing - ing?
 I am his; How can I keep from sing - ing?

Refrain



No storm can shake my in - most calm, While to that rock I'm



cling - ing. Since love is Lord of heav - en and earth,



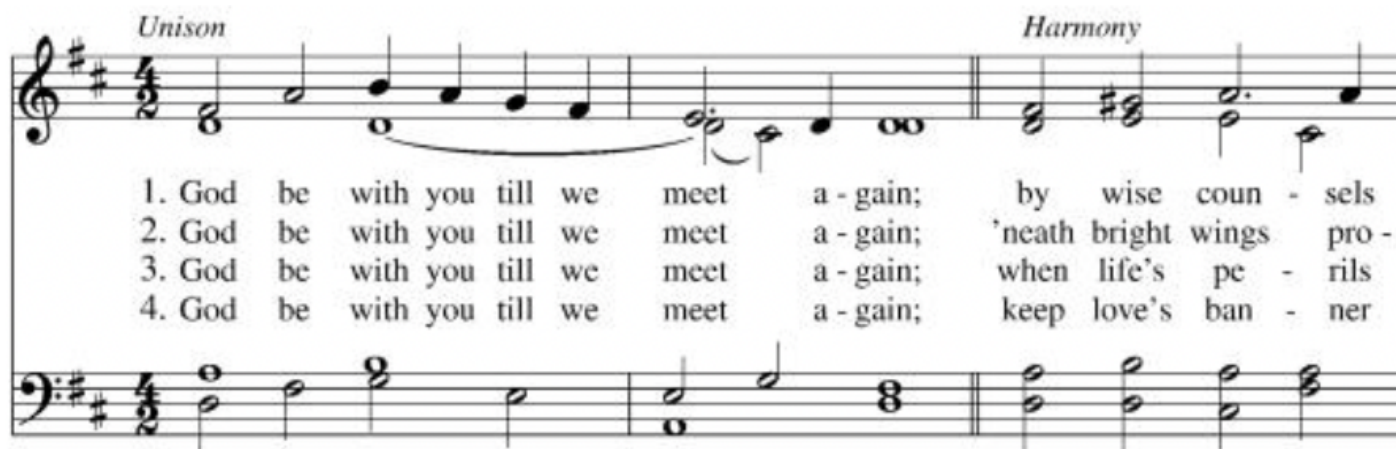
How can I keep from sing - ing?

Closing Hymn

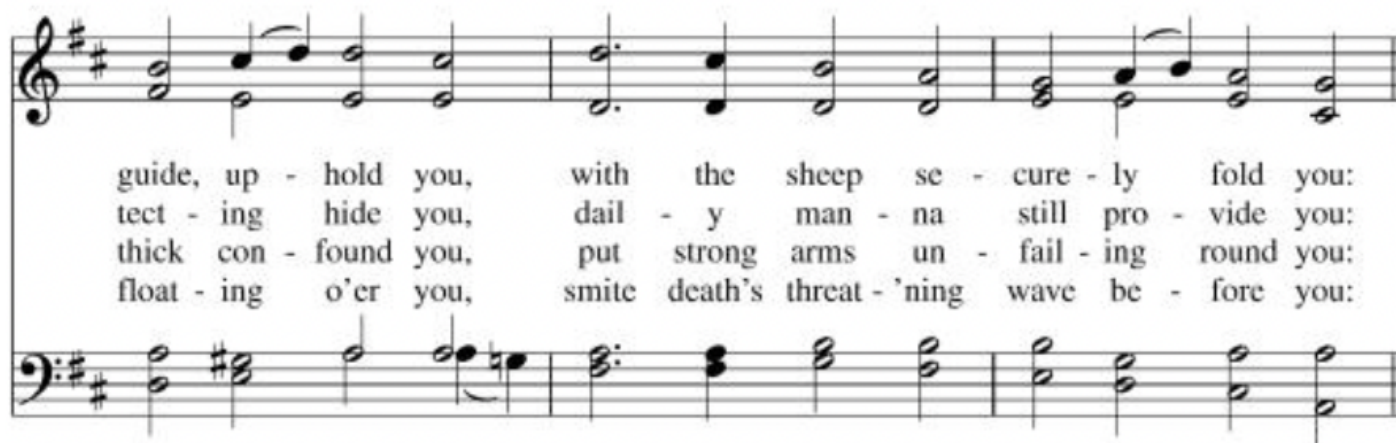
God Be With You Til We Meet Again

All stand as able

Unison *Harmony*



1. God be with you till we meet a - gain; by wise coun - sels
 2. God be with you till we meet a - gain; 'neath bright wings pro -
 3. God be with you till we meet a - gain; when life's pe - rils
 4. God be with you till we meet a - gain; keep love's ban - ner



guide, up - hold you, with the sheep se - cure - ly fold you:
 tect - ing hide you, dail - y man - na still pro - vide you:
 thick con - found you, put strong arms un - fail - ing round you:
 float - ing o'er you, smite death's threat - 'ning wave be - fore you:

Unison



God be with you till we meet a - gain.
 God be with you till we meet a - gain.
 God be with you till we meet a - gain.
 God be with you till we meet a - gain.