
Saint Andrew's
episcopal church

HOLY EUCHARIST

Maundy Thursday



welcome!

Thank you for joining us today!

- **Everything you need for worship can be found in this booklet;** the congregation says the text in **bold**.
- At Saint Andrew's, **children are included in all aspects of our worship service;** we welcome their presence and all the sounds that come with it! There is a **changing table available** in our nursery; exit the sanctuary at the front and proceed down the hallway.
- **ALL are invited to the Lord's table,** regardless of where you come from, what you believe, or who you love.
- **Masks are optional,** but please **be considerate** of those who choose to mask. **Stay home if you are sick,** and get **vaccinated** ASAP!
- **Ushers** are in the narthex at the back of the sanctuary and are happy to answer any questions. Please note that **services are livestreamed and posted on our website.** If you have any questions, please speak with an usher.

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:



Repeat Refrain



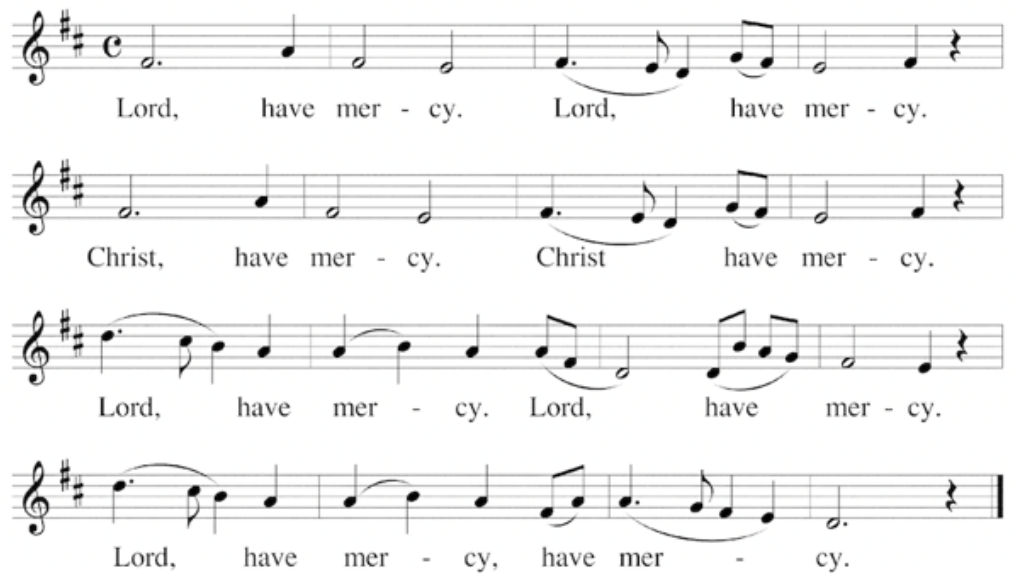
the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.



Celebrant Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie – S96 *All stand as able*



Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ have mer - cy.
Lord, have mer - cy. Lord, have mer - cy.
Lord, have mer - cy, have mer - cy.

Collect of the Day *Remain standing as able*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

First Reading: Exodus 12:1-14 *All may be seated.*

Reader A reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 116:1, 10-17 *All remain seated.*



I love the Lord, because he has heard the voice of my suppli | cation,
because he has inclined his ear to me whenever I called u | pon him.
How shall I repay the | Lord
for all the good things he has done for | me?

I will lift up the cup of sal | vation
and call upon the Name of the | Lord.
I will fulfill my vows to the | Lord
in the presence of all his | people.

Precious in the sight of the | Lord
is the death of his | servants.
O Lord, I am your | servant;
I am your servant and the child of your handmaid;
you have freed me from my | bonds.

I will offer you the sacrifice of thanks | giving
and call upon the Name of the | Lord.
I will fulfill my vows to the Lord in the presence of all his | people,
in the courts of the Lord's house, * in the midst of you, O Je | rusalem.

Second Reading: 1 Corinthians 11:23-26 *All remain seated.*

Reader A reading from the first book of Corinthians,

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

All stand as able

Refrain

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas live in char - i - ty;
De - us i - bi est. God will dwell with you.

Text: 1 Corinthians 13:2-8; Where charity and love are found, God is there; Taizé Community, 1978
Tune: Jacques Berthier, 1923-1994
© 1979, Les Presses de Taizé, GIA Publications, Inc., agent

Gospel Reading: John 13:1-17, 31b-35 All stand as able

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Washing of the Feet

All who feel called are invited to participate by approaching the foot washing station in pairs, having removed footwear, alternately washing one another's feet, by pouring on water and drying with a towel. Participation is emphatically optional; all are welcome to remain seated and reflect on Jesus's commandment that we love one another as he loved us, while singing:

1. As in that up - per room you left your seat and took a towel and
2. I bow be - fore you, all my sin con - fessed, to hear a - gain the
3. So in re - mem - brance of your life laid down I come to praise you

chose a ser - vant's part, so for to - day, Lord, wash a - gain my
words of love you said; and at your ta - ble, as your hon - ored
for your grace di - vine; Saved by your cross, and sub - ject to your

feet, who in your mer - cy died to cleanse my heart.
guest, I take and eat the true and liv - ing bread.
crown, strength - ened for ser - vice by this bread and wine.

Prayers of the People *All stand as able.*

Leader Let us pray for the Church and for the world.

God of love, we pray for your church: For Sean, our Presiding Bishop; Betsey, our bishop; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. We pray for the special needs and concerns of this congregation. We also pray for our companion dioceses of Brechin, Eswatini, and Nzara. We pray for Trinity Cush Episcopal Church and the

Darfur Community of Iowa. We pray for the people of the Nuba Mountains, Blue Nile, Darfur, and South Sudan. May peace come upon them.

Let us pray for our own needs and those of others, naming aloud or silently those printed on the prayer list in the bulletin insert.

Leader God of love,
People **Hear our prayers for the church.**

Silence — *Add your prayers, silently or in your hearts*

Leader God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. We pray especially for Ukraine, Palestine and all other countries afflicted by war. Unite the human family in bonds of love.

People God of freedom,
Hear our prayers for the world.

Silence — *Add your prayers, silently or in your hearts*

Leader God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

People God of justice,
Hear our prayers for the earth.

Silence — *Add your prayers, silently or in your hearts*

Leader God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

People God of peace,
Hear our prayers for this community.

Silence — *Add your prayers, silently or in your hearts*

Leader God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

People God of mercy,
Hear our prayers for all who are in need.

Silence — *Add your prayers, silently or in your hearts*

Leader God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace,
People **Hear our prayers for those who have died.**

Silence — Add your prayers, silently or in your hearts

Leader Grant, O God, that your holy and life-giving Spirit may so move every human heart [and especially the hearts of the people of this land], that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord.

People **Amen.**

Confession *All stand or kneel as able*

Celebrant Let us confess our sins against God and one another.

All **Almighty God, Source of all that is, Giver of every good gift:**

You create all people in your image and call us to love one another as you love us.

We confess that we have failed to honor you in the great diversity of the human family.

We have desired to live in freedom, while building walls between ourselves and others.

We have longed to be known and accepted for who we are,

while making judgements of others based on the color of skin, or the shape of features or the varieties of human experience.

We have tried to love our neighbors individually while yet benefitting from systems that hold those same neighbors in oppression.

Forgive us, Holy God.

Give us eyes to see you as you are revealed in all people.

Strengthen us for the work of reconciliation rooted in love.

Restore us in your image, to be beloved community, united in our diversity,

even as you are one with Christ and the Spirit, Holy

and undivided Trinity, now and forever. Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life.

People **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The people greet each other and exchange signs of peace.

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offerings may be made at standrewsdsm.org/give or may be deposited in the plate and/or Orange Bucket to support organizations combatting hunger in Iowa.

Offertory *Here in Christ We Gather, Love of Christ Our Calling – H577* All may be seated.



Great Thanksgiving *All stand as able*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

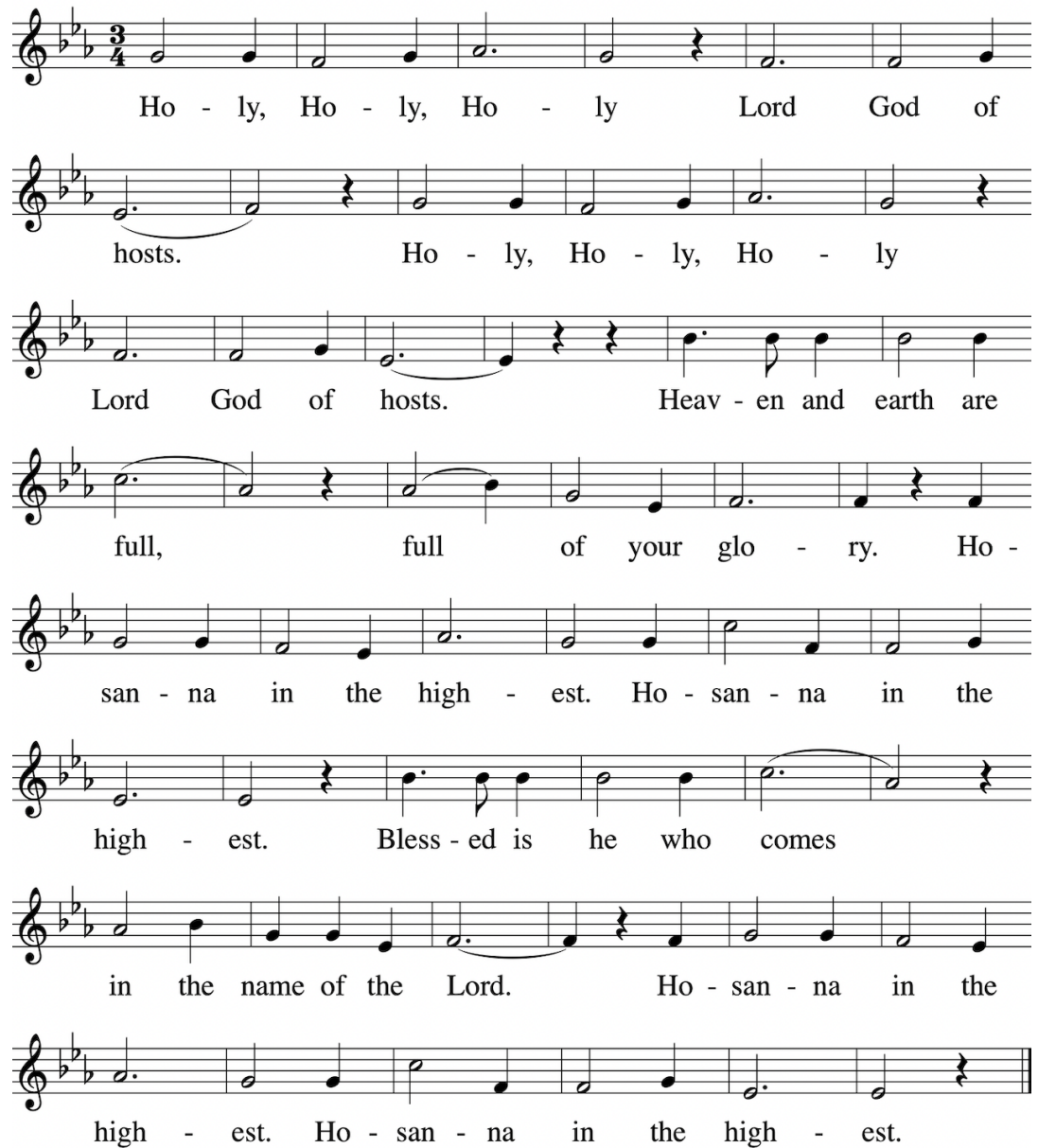
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord.

For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Ho - ly, Ho - ly, Ho - ly
Lord God of hosts. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Parent of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

All say loudly: **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All then pray preferred translation of the Lord's Prayer:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Breaking of the Bread *A period of silence is kept.*

Agnus Dei (Lamb of God)



Je - sus, Lamb of God, have mer - cy on us.



Je - sus, Bear - er of our sins, have mer - cy on us.



Je - sus, Re-deem - er, Re - deem - er of the world,



give us your peace, give us your peace.

Communion

Celebrant Beloved of God these are the gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward for communion, sanitizing hands, forming a line. The **wine will be offered in the common cup** (wiping and turning after each use). **Intinction will also be available using a separate bowl and non-alcoholic wine.** The **fullness of communion** is available by receiving both or either the bread and wine. **If you would like a blessing** instead of bread and wine, please cross your arms over your chest. All are encouraged to participate (or not!) in the way that makes them **most comfortable**.

Communion Music *Thou, Who at Thy First Eucharist Did'st Pray - H315*

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;

OVER=>

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

The priest and server remove bread and wine for Good Friday communion to the Altar of Reposition in the Sanctuary.

1. Hum - bly let us voice our hom - age For so great a
 2. Glo - ry, hon - or, ad - o - ra - tion Let us sing with
 1. *Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur*
 2. *Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -*

sac - ra - ment; Let all form - er rites sur - ren - der
 one ac - cord! Praised be God, al - might - y Fa - ther;
cér - nu - i: Et an - tí - quum do - cu - mén - tum
lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que

To the Lord's New Tes - ta - ment; What our sens - es
 Praised be Christ, his Son, our Lord; Praised be God the
No - vo ce - dat rí - tu - i: Prae - stet fi - des
Sit et be - ne - dí - cti - o: Pro - ce - dén - ti

fail to fath - om, Let us grasp through faith's con - sent!
 Ho - ly Spir - it; Tri - une God - head be a - dored!
sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
ab u - tró - que Com - par sit lau - dá - ti - o.

Text: Thomas Aquinas, c.1225–1274; tr. by Melvin L. Farrell, 1930–1986, © 1964, World Library Publications, a division of GIA Publications, Inc.
 Tune: ST. THOMAS, 8 7 8 7 8 7; John F. Wade, 1711–1786

Psalm 22 - Plea for Deliverance from Suffering and Hostility

Leader They divided my garments among them, and they cast lots for my robe. My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning?

People **O my God, I cry by day, but you do not answer; and by night, but find no rest.**

Leader Yet you are holy, enthroned on the praises of Israel.

People **In you our ancestors trusted; they trusted, and you delivered them.**

Leader To you they cried, and were saved; in you they trusted, and were not put to shame.

People **But I am a worm, and not human; scorned by others, and despised by the people.**

Leader All who see me mock at me; they make mouths at me, they shake their heads;

People **“Commit your cause to the Lord; let God deliver— let God rescue the one in whom God delights!”**

Leader Yet it was you who took me from the womb; you kept me safe on my mother's breast.
People **On you I was cast from my birth, and since my mother bore me you have been my God.**

Leader Do not be far from me, for trouble is near and there is no one to help.
People **Many bulls encircle me, strong bulls of Bashan surround me;**

Leader They open wide their mouths at me, like a ravening and roaring lion.
People **I am poured out like water, and all my bones are out of joint; my heart is like wax; is melted within my breast;**

Leader My mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.
People **For dogs are all around me; a company of evildoers encircles me. My hands and feet have shriveled;**

Leader I can count all my bones. They stare and gloat over me;
People **They divide my clothes among themselves, and for my clothing they cast lots.**

Leader But you, O Lord, do not be far away! O my help, come quickly to my aid!
People **Deliver my soul from the sword, my life from the power of the dog!**

Leader Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me.
People **I will tell of your name to my siblings; in the midst of the congregation I will praise you:**

Leader You who fear the Lord, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!
People **For he did not despise or abhor affliction of the afflicted; he did not hide his face from me, but heard when I cried to him.**

Leader From you comes my praise in the great congregation; my vows I will pay before those who fear him.
People **The poor shall eat and be satisfied; those who seek him shall praise the Lord. May your hearts live forever!**

Leader All the ends of the earth shall remember and turn to the Lord; and all the families of the nations shall worship before him.
People **For dominion belongs to the Lord, and he rules over the nations.**

Leader To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him.
People **Posterity will serve him; future generations will be told about the Lord,**

Leader And proclaim his deliverance to a people yet unborn, saying that he has done it.
People **They divided my garments among them, and they cast lots for my robe.**

There is no blessing or dismissal tonight. The three-day service continues with the Good Friday Liturgy, at 6:00p.m. tomorrow, and culminates with the Great Vigil of Easter, which begins at 6:00 p.m. on Saturday. You are invited to stay and pray a while this evening in the Garden of Reposition and/or pews as long as you need.

Please leave in silence