

AFTER THE SERVICE, PLEASE PLACE THIS BULLETIN ON THE PEW BY THE CENTER AISLE

Saint Andrew's

episcopal church

HOLY EUCHARIST

Ordinary Time
Year C



welcome!

Thank you for joining us today! **Everything you need for worship can be found in this booklet;** the congregation says the text in **bold**. At Saint Andrew's, **children are included in all aspects of our worship service;** we welcome their presence and all the sounds that come with it! There is a **changing table available** in our nursery; exit the sanctuary at the front and proceed down the hallway. **ALL are invited to the Lord's table,** regardless of where you come from, what you believe, or who you love. **Ushers** are in the narthex at the back of the sanctuary and are happy to answer any questions. **WELCOME!**

Masks are optional, but please **be considerate** of those who choose to mask. **Maintain social distancing** as appropriate. **Stay home if you are sick** or have recently tested positive for or been around others who have Covid-19; and get **vaccinated** ASAP!

Gathering Hymn – See Insert *All stand as able*

Remain standing as able

Celebrant Blessed be the one holy and living God.

People **Glory to God forever and ever.**

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria *All stand as able*

I will re - joice, I will be glad, I will praise
God Who holds my life, in Her hands. I will re - joice,
I will praise our God, I will praise the Son,
I will praise our God, each and ev' - ry day and
I will praise the Spir - it for - ev - er more. I will re - joice,
I will sing Her love songs for - ev - er more. I will re - joice,
I will be glad, I will praise
I will be glad, I will praise
God, Who holds my life in Her hands.
God, Who holds my life in Her hands.

Collect of the Day – See Insert *Remain standing as able*

First Reading – See Insert *All may be seated*

Psalm – See Insert *All remain seated*

Second Reading – See Insert *All remain seated*

Gospel Acclamation *All stand as able*



Holy Gospel – See Insert *Remain standing as able*

Sermon

Nicene Creed *All stand as able*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

**the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of the People *All stand as able*

Leader Let us pray for the Church and for the world.

God, we pray for all who are in need. Help us to reach out with tangible expressions of love and comfort. May we be known for our abiding care.

Silence

Leader For those in need, we pray together:

People God, hear us now.

Leader God, we pray for our communities. May we continue to grow closer to one another as we seek the good of our neighbors. We ask for wisdom and discernment to know specific needs for specific people. Help us to be quick to listen and eager to love.

Silence

Leader For those in our communities, we pray together:

People God, hear us now.

Leader God, we pray for our nation. Humble the tyrants, bring justice to the victimized, and heal our deep divisions. Embolden those in authority to dismantle systems of oppression in our society, so that everyone can flourish and thrive.

Silence

Leader For those in our nation, we pray together:

People God, hear us now.

Leader God, we pray for our world. We ask for peace and reconciliation where there is strife and war. Enable those with the most to lift up those with the least. We ask for impatience and boldness to act quickly to stop the terrible effects of climate change. Help each nation become better stewards of the earth.

Silence

Leader For those in our world, we pray together:

People God, hear us now.

Leader God, we pray for those who have died. Grant them eternal rest in your presence. May the memories of their lives bless and comfort those who mourn them.

Silence

Leader For those who have died, we pray together:

People God, hear us now.

Leader We pray for our companion dioceses of Brechin, Swaziland, and Nzara. We pray for the Dinka and Darfur communities at Saint Andrew's. We pray for the people of the Nuba Mountains, Blue Nile, Darfur, and South Sudan. We pray for Ukraine, Palestine, and all other countries afflicted by war. May peace come upon them. Let us pray for our own needs and those of others, naming aloud or silently those printed on the prayer list in the bulletin insert.

The people may add their own petitions and name those listed on the insert.

Leader God, we thank you for your love, grace, and mercy. As you have heard our prayers, help us become the answer to them. What we need is here, and all we have is yours. To our Creator, Redeemer, and Sustainer, be honor and glory and praise for ever and ever.

People Amen.

Confession *All stand or kneel as able*

Celebrant Let us confess our sins against God and one another.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The people greet each other and exchange signs of peace.

Celebrations

We pray for persons desiring prayer for special celebrations, such as anniversaries of birth, baptism, marriage, etc. We would like to invite members to come up if they feel so called or identify themselves from their seat.

All **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they celebrate. Grant that they may continue to grow in wisdom and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *(Ephesians 5:2)*

Offerings may be made at standrewsdsm.org/give or may be deposited in the plate and/or Orange Bucket to support organizations combatting hunger in Iowa.

Offertory – See Insert

Great Thanksgiving *All stand as able*

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

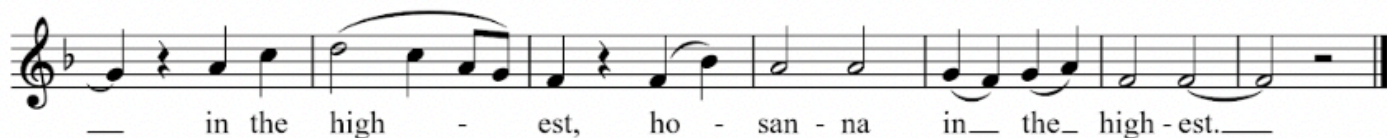
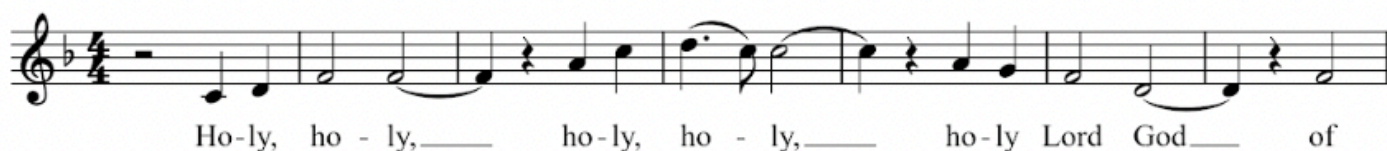
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways. But we rebelled against you and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus



The Celebrant continues

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Andrew and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All say loudly: **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All then pray preferred translation of the Lord's Prayer:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Lamb of God, you take a - way the

sins of the world: have mer - cy on us.

Lamb of God, you take a - way the

sins of the world: have mer - cy on us.

Lamb of God, you take a - way the

sins of the world: grant us peace.

Celebrant We break this bread to share in the Body of Christ.

People **We, who are many, are one body, for we all share one bread, one cup.**

Celebrant Beloved, the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward for communion, sanitizing hands, forming a line. The **wine will be offered in the common cup** (wiping and turning after each use). **Intinction will also be available using a separate bowl and non-alcoholic wine.** The **fullness of communion** is available by receiving both or either the bread and wine. **If you would like a blessing** instead of bread and wine, please cross your arms over your chest. Individuals at a higher risk of Covid infection are encouraged to participate (or not!) in the way that makes them **most comfortable**.

Communion Music – See Insert

Sending Out of Eucharistic Visitors *All stand as able*

Celebrant In the name of Saint Andrew's, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body, for we all share one bread, one cup.**

Post Communion Prayer *All stand as able*

Celebrant Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

Announcements

Blessing *All stand as able; a priest may offer this or another blessing:*

Celebrant The Wisdom of God
the Love of God
and the Grace of God
strengthen you to be Christ's hands and heart in this world,
in the name of the Holy Trinity.

People **Amen.**

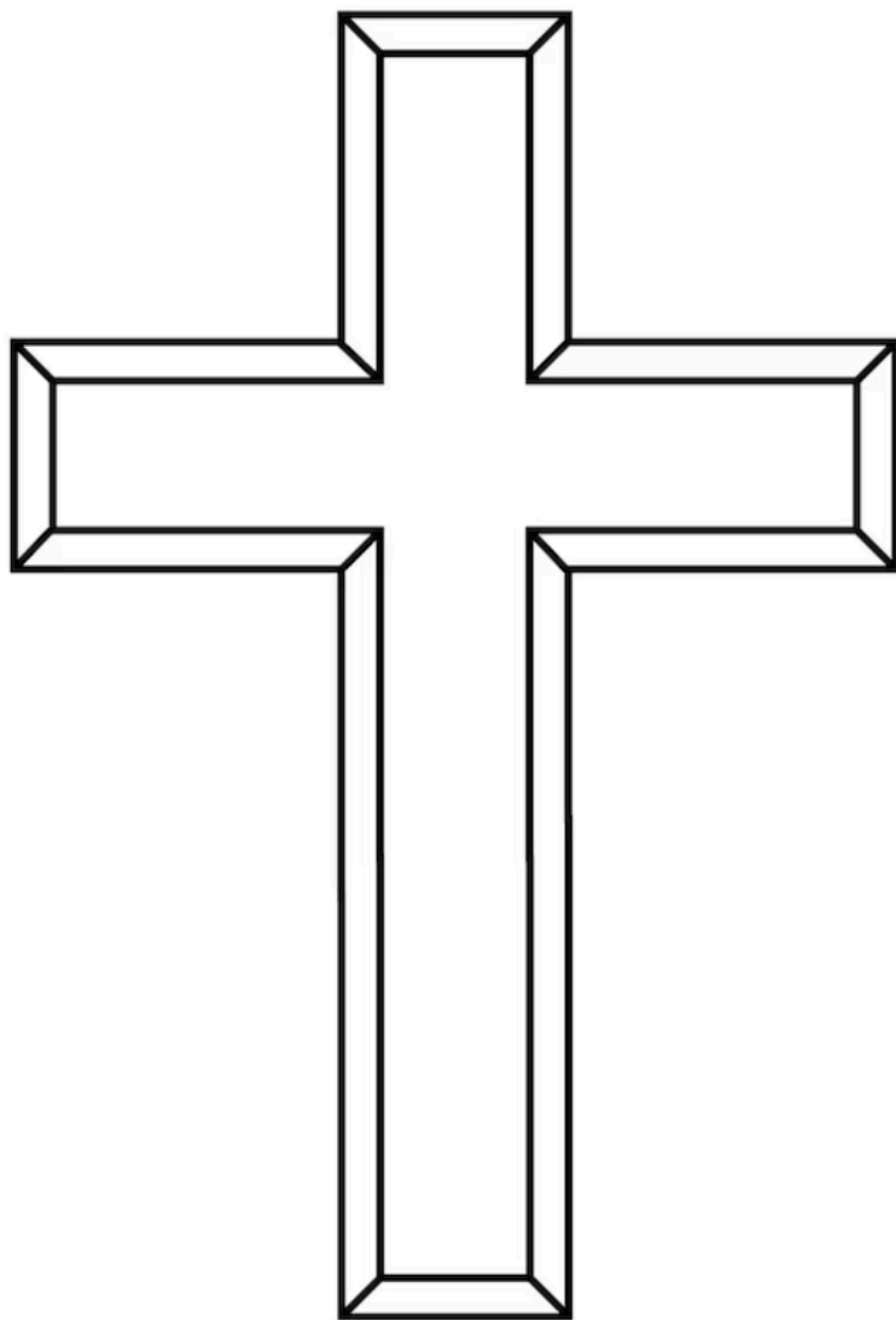
Closing Hymn – See Insert

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

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episcopal church

CLERGY

Betsey Monnot, Bishop

Lizzie Gillman, Priest
(she/her)

Eric Rucker, Priest
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