



**Seventh Sunday of Easter**  
May 29, 2022

*welcome*

***Masks are optional, but please be considerate of those who choose to mask. Maintain social distancing as appropriate. Stay home if you are sick or have recently tested positive for or been around others who have Covid-19; and get vaccinated ASAP!***

Gathering Hymn - #214 Hail the Day that Sees Him Rise

214

Ascension

1 Hail the day that sees him rise, Al - le - lu - ia!  
2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
\*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
lift your heads, e - ter - nal gates! Al - le - lu - ia!  
See! he shows the prints of love; Al - le - lu - ia!  
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
Wide un - fold the ra - diant scene; Al - le - lu - ia!  
Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
take the King of glo - ry in! Al - le - lu - ia!  
bless - ings on his Church be - low. Al - le - lu - ia!  
find our heaven of heavens in thee. Al - le - lu - ia!

Priest

People

The Lord is risen indeed. Alleluia.

People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# Gloria –

*♩ = 100* *f*  
Glo - ry to God in the high - est, and

peace to his peo-ple on earth. Lord God, heaven - ly King, al -

migh - ty God, and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry.

*mp*  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have mer - cy on

us; you are seat - ed at the right hand of the

*mf*  
Fa - ther: re - ceive our prayer, re - ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men, A - - men.

## Collect of the Day

*Priest* The Lord be with you.

**People** **And also with you.**

*Priest* O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## First Reading - Acts 16:16-34 *All may be seated.*

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

**Psalm 97** *All remain seated.*

The Lord is King;  
let the earth rejoice; \*  
let the multitude of the isles be glad.  
Clouds and darkness are round about God, \*  
righteousness and justice are the foundations of the throne.  
A fire goes before the Lord \*  
and burns up God's enemies on every side.  
The Lord's lightnings light up the world; \*  
the earth sees it and is afraid.  
The mountains melt like wax at the presence of the Lord, \*  
at the presence of the Lord of the whole earth.  
The heavens declare his righteousness, \*  
and all the peoples see his glory.  
Confounded be all who worship carved images  
and delight in false gods! \*  
Bow down before the Lord, all you gods.  
Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O Lord.  
For you are the Lord,  
most high over all the earth; \*  
you are exalted far above all gods.  
The Lord loves those who hate evil; \*  
The Lord preserves the lives of God's saints  
and delivers them from the hand of the wicked.  
Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.  
Rejoice in the Lord, you righteous, \*  
and give thanks to God's holy Name.

**Second Reading** – Revelation 22:12-14,16-17,20-21

*All remain seated.*

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

**Reader** Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

**Gospel Acclamation**

This is the day the Lord has made, let us re -  
 Al - le - lu - ia, Al - le - lu - ia! Al - le -  
 joice and be glad; This is the day the  
 lu - ia! Al - le - lu - ia, Al -  
 Lord has made, let us re - joice and be glad!  
 le - lu - ia! Al - le - lu - ia!

**Holy Gospel – John 17:20-26** *All stand as able*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ**

**Sermon**

Lizzie Gillman

## Nicene Creed - *All stand as able*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Lord; through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

*Leader* Loving God, we pray for your holy catholic Church;

***People* That we all may be one.**

*Leader* Grant that every member of the Church may truly and humbly serve you;

***People* That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons;

***People* That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations of the world;

***People* That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;

***People* That our works may find favor in your sight.**

*Leader* Have compassion on those who suffer from any grief or trouble;

***People* That they may be delivered from their distress.**

*Leader* Give to the departed eternal rest;

***People* Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;

***People* May we also come to share in your heavenly kingdom**

*Leader* In the Anglican Cycle of Prayer we pray for the Church of the South India. We pray for our companion dioceses of Brechin, eSwatini, and Nzara. We pray for Trinity Cush Episcopal Church and the Darfur community at Saint Andrew's. We pray for the people of the Nuba Mountains, Blue Nile, Darfur, and South Sudan. May peace come upon them. Let us pray for our own needs and those of others, naming aloud or silently those printed on the prayer list in the bulletin insert.

*The people may add their own petitions and name those listed on the insert.*

*Leader* O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. **Amen.**

## **The Peace**

*Priest* The peace of Christ be always with you.

*People* **And also with you.**

*Please greet members of other households from at least six feet away, verbally, with bows, gestures, etc. Please do not move from your place. All may then be seated.*

## **Celebrations**

*We pray for persons desiring prayer for special celebrations, such as anniversaries of birth, baptism, marriage, etc. Persons may identify themselves and remain where they are for the prayer and blessing.*

*All* **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they celebrate. Grant that they may continue to grow in wisdom and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

*Priest* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." Ephesians 5:2

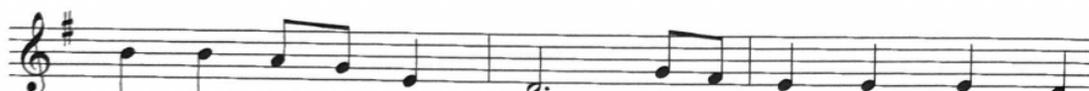
## Offertory - #646 I Heard the Voice of Jesus Say

Offerings may be made at [standrewsdsdm.org/give](http://standrewsdsdm.org/give) or may be deposited in the plate and/or Orange Bucket, to support the Food Bank of Iowa.

### 646 I Heard the Voice of Jesus Say



1. I heard the voice of Je - sus say, "Come  
2. I heard the voice of Je - sus say, "Be -  
3. I heard the voice of Je - sus say, "I



un - to me and rest; Lay down, O wear - y  
hold, I free - ly give The liv - ing wa - ter;  
am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I  
thirst - y one, Stoop down, and drink, and live." I  
morn shall rise, And all your day be bright." I



came to Je - sus as I was, So  
came to Je - sus, and I drank Of  
looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a  
that life - giv - ing stream; My thirst was quenched, my  
him my star, my sun; And in that light of



rest - ing place, And he has made me glad.  
soul re - vived, And now I live in him.  
life I'll walk Till trav - 'ling days are done.

## Great Thanksgiving

*Priest* The Lord be with you.

**People** **And also with you.**

*Priest* Lift up your hearts.

**People** **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

*Priest* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

## Sanctus

$\text{♩} = 100$

*f*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho - san - na in the

*mf*

high - est. Bless - ed is he who comes, who comes in the name of the

*f*

Lord. Ho - san - na, ho - san - na in the high - est.

*Priest* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Andrew and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All say loudly: AMEN.*

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*All then pray preferred translation of the Lord's Prayer:*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **Breaking of the Bread**

*A period of silence is kept.*

## Agnus Dei (Lamb of God)

Lamb of God, you take a - way the  
sin of the world, have mer - cy on us, have mer - cy on us.  
Lamb of God, you take a - way the sin of the world,  
grant us peace, grant us peace.

*Priest*

We break this bread to share in the Body of Christ.

*People*

**We who are many are one body, for we all share one bread, one cup.**

*Priest*

Beloved, the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to come forward for communion, sanitizing hands, forming a line, keeping 6 feet between households. The wine will be offered in the common cup (wiping and turning after each use). Intinction will also be available using a separate bowl. Individuals at a higher risk of Covid infection are discouraged*

## Communion Music – As Offered

*Priest*

Let us pray.

*People*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

## Announcements (see Insert or Connections email)

**Blessing** – *All standing, a priest may offer this or another blessing:*

*Priest* Through the resurrection of Jesus, God has redeemed us and made us God's children.

**People** **May God bless us with joy. Amen.**

*Priest* Our Redeemer has given us lasting freedom.

**People** **May we inherit everlasting life. Amen.**

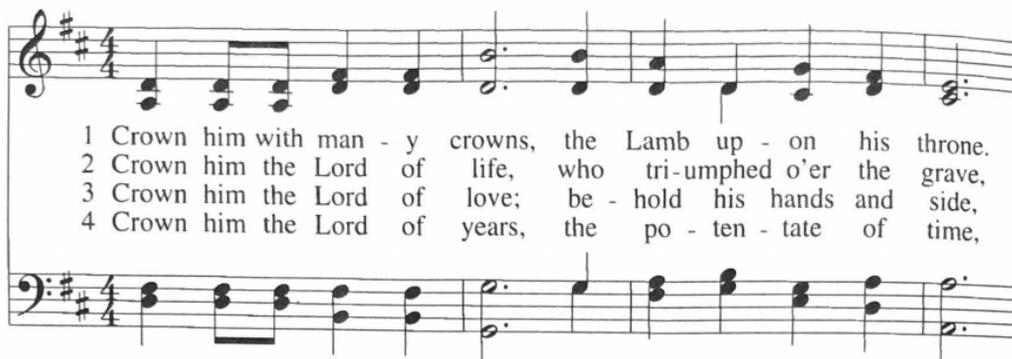
*Priest* By faith, we rose with Jesus in baptism.

**People** **May our lives be holy, so that we will be united with Jesus forever. Amen.**

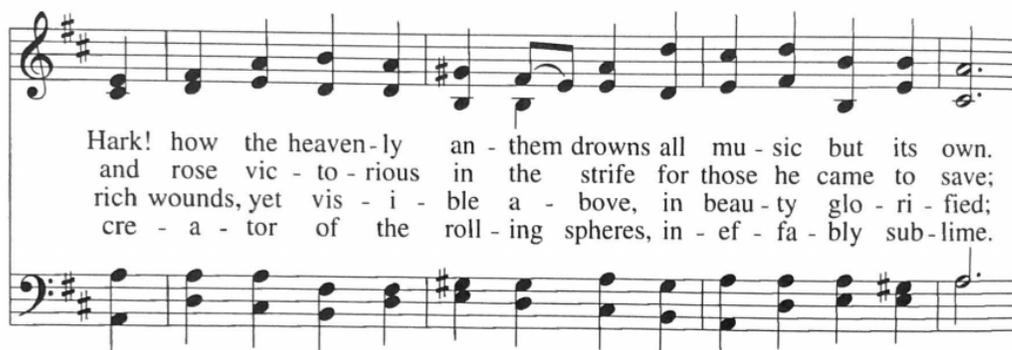
*Priest* And the blessing of God Almighty, the Father, Son, and Holy Spirit, one God, Mother of us all, be upon you and remain with you always.

**People** **Amen.**

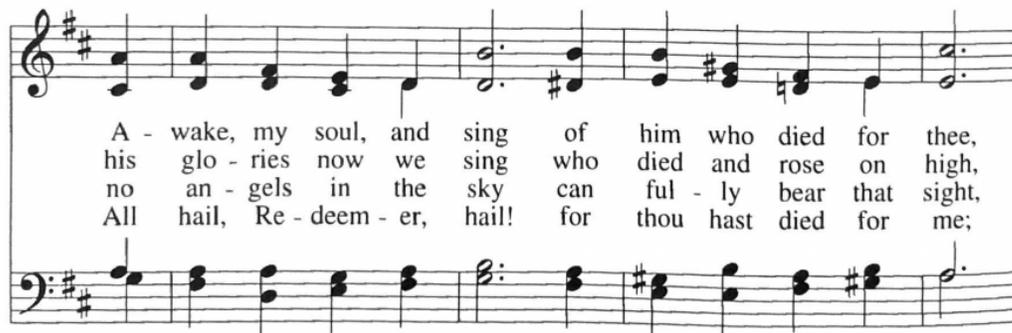
# 317 Crown Him with Many Crowns



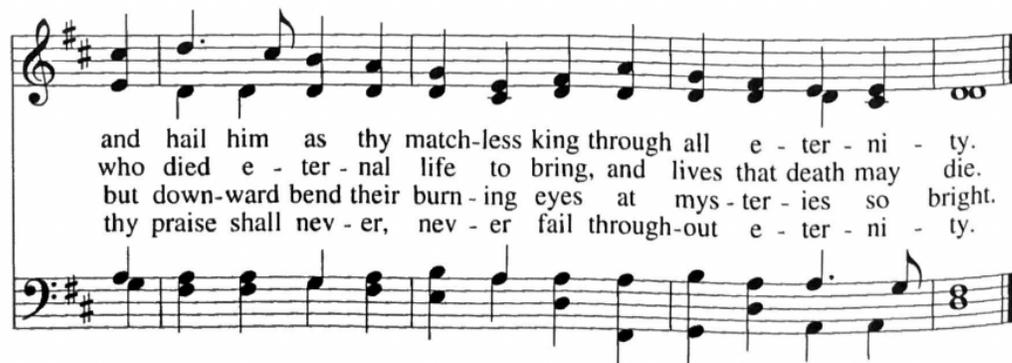
1 Crown him with man - y crowns, the Lamb up - on his throne.  
2 Crown him the Lord of life, who tri-umphed o'er the grave,  
3 Crown him the Lord of love; be - hold his hands and side,  
4 Crown him the Lord of years, the po - ten - tate of time,



Hark! how the heav-en-ly an - them drowns all mu - sic but its own.  
and rose vic - to - rious in the strife for those he came to save;  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied;  
cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
his glo - ries now we sing who died and rose on high,  
no an - gels in the sky can ful - ly bear that sight,  
All hail, Re - deem - er, hail! for thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.  
who died e - ter - nal life to bring, and lives that death may die.  
but down-ward bend their burn - ing eyes at mys - ter - ies so bright.  
thy praise shall nev - er, nev - er fail through-out e - ter - ni - ty.

## Dismissal

*Deacon*  
*People*

Let us go forth in the name of the risen Christ. Alleluia, Alleluia.  
Thanks be to God. Alleluia, Alleluia.



# who are

## mission

### Pray

We are a worshipping community, dedicated to deepening our relationship with God.

### Think

We are a questioning community, actively exploring our faith and purpose.

### Act

We are a social justice community, serving as God's hands in this world.

## vision

Saint Andrew's is a vibrant community of faith, striving to provide a nurturing spiritual home for all, embracing God's desire for justice in the world.

## inclusivity

Convinced of God's grace, Saint Andrew's Episcopal Church affirms that there can be no exclusiveness in the body of Christ. We welcome all, regardless of race, color, ethnicity, gender, sexual orientation, ability, age, socioeconomic standing, culture, family configuration, military status, education, or political perspective; and we encourage the full participation of all in the life of our congregation.

### CLERGY

Betsey Monnot, Bishop

Lizzie Gillman, Priest

*(she/her)*

Eric Rucker, Priest

*(he/him/his)*

Eve Mahr, Deacon

## connect with

## us



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