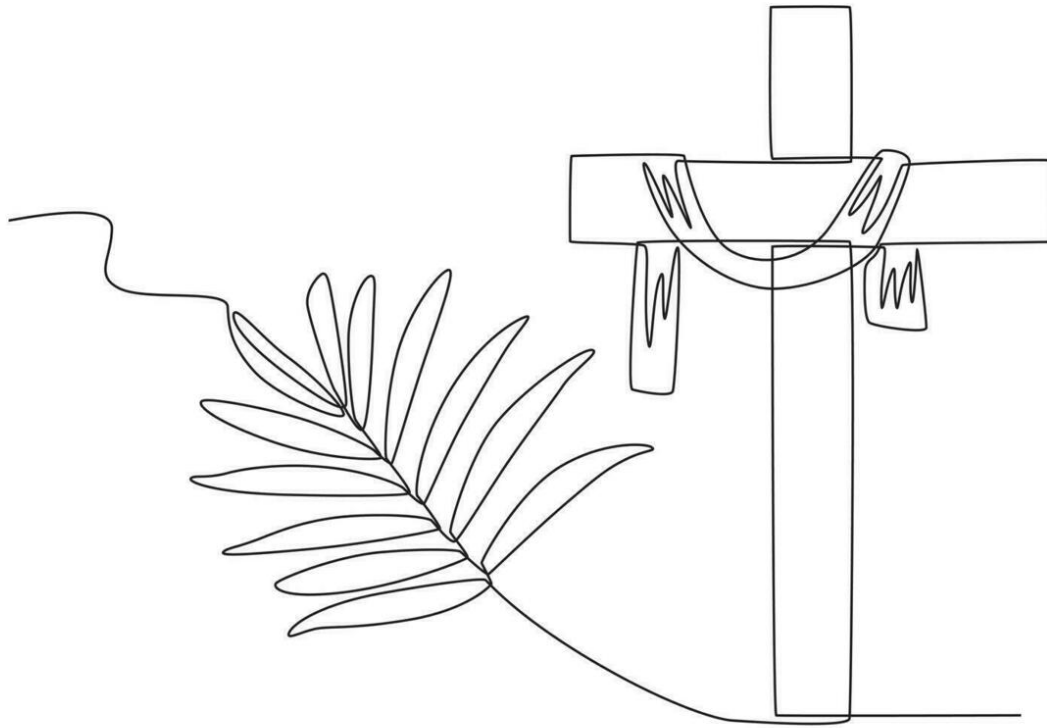


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*Saint Andrew's*  
episcopal church

**HOLY EUCHARIST**  
**Palm Sunday**  
April 13, 2025



*welcome!*

*Thank you for joining us today! **Everything you need for worship can be found in this booklet;** the congregation says the text in **bold**. At Saint Andrew's, **children are included in all aspects of our worship service;** we welcome their presence and all the sounds that come with it! There is a **changing table available** in our nursery; exit the sanctuary at the front and proceed down the hallway. **ALL are invited to the Lord's table,** regardless of where you come from, what you believe, or who you love. **Ushers** are in the narthex at the back of the sanctuary and are happy to answer any questions. **WELCOME!***

***Masks are optional,** but please be considerate of those who choose to mask. **Maintain social distancing** as appropriate. **Stay home if you are sick** or have recently tested positive for or been around others who have Covid-19; and **get vaccinated ASAP!***



*Cantor* Jesus, hastening for the world to suffer,  
 Enters in Jerusalem to thee.  
 With his Twelve he goeth forth to offer  
 That free sacrifice he came to be. *Antiphon.*

*Cantor* Now in sorrow, sorrow finds its healing:  
 In the form wherein our forebears fell.  
 Christ appears, those quickening wounds revealing,  
 Which shall save from sin and death and hell. *Antiphon.*

**The Liturgy of the Palms** *All stand as able.*

*Celebrant* Blessed is the king who comes in the name of the Lord.

**People** **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

**People** **Amen.**

*The celebrant then reads the story of the triumphal entry into Jerusalem.*

**Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!  
 Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

The people hold up the palms as the celebrant continues:

*Celebrant*

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever.

**People**

**Amen.**

*Celebrant*

Blessed is the One who comes in the name of the Lord.

**People**

**Hosanna in the highest.**

## Procession

*Celebrant*

Let us go forth in peace.

**People**

**In the name of Christ. Amen.**

All join in the procession outside, following the cross, holding up palm branches while singing,

**People**

The musical notation is written on two staves in a 3/4 time signature with a key signature of one flat (B-flat). The melody is simple and homophonic. The lyrics are: "Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high-est, ho - san-na in the high - est!"

*Cantor*

Open for me the gates of righteousness,  
that I may enter them  
and give thanks to the Living God. *Antiphon.*

This is the gate to the Holy Presence;  
the righteous shall enter through it.  
I thank you that you have answered me  
and you have become my salvation. *Antiphon.*

The stone that the builders rejected  
has become the chief cornerstone.  
This is Our God's doing;  
it is marvelous in our eyes. *Antiphon.*

This is the day that the Font of Creation has made;  
let us rejoice and be glad in it.  
Ah! Holy One, help, save us!  
Ah! Holy One, haste, deliver us! *Antiphon.*

The Faithful One is God,  
and she has given us light.  
Bind the festal offering with ropes of branches,  
up to the horns of the altar. *Antiphon.*

You are my God, and I will give thanks to you;  
you are my God; I will exalt you.  
Give thanks to the Holy One, for she is good,  
for her faithful love endures forever. *Antiphon.*

Entrance Hymn - All Glory, Laud and Honor Verses 1-3

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

Collect of the Day

*Celebrant*

The Lord be with you.

**People**

**And also with you.**

*Celebrant*

Let us pray.

Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People**

**Amen.**

**First Reading - Isaiah 50:4-9a** All may be seated.

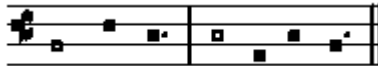
Reader A reading from the book of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

**People Thanks be to God.**

**Psalm 22:1-11** All remain seated.



My God, my God, why have you forsaken me?  
Why are you so far from my deliverance, from the words of my groaning?

**My God, I cry by day, and you do not answer;  
and by night, and there is found no rest for me.**

Yet you are holy,  
enthroned on the praises of Israel.

**In you our mothers and fathers trusted;  
they trusted, and you rescued them.**

To you they cried, and were freed;  
in you they trusted, and they were not put to shame.

**But I am a worm, and not human;  
scorned by humankind, and despised by people.**

All who see me mock me;  
they flap their lips at me, they shake their heads:

**"Commit yourself to the Saving One; let God rescue  
and deliver the one in whom God delights!"**

Yet it was you who drew me from the womb;  
keeping me safe on my mother's breast

**On you was I cast from birth,  
and since my mother's womb you have been my God.**

Be not far from me,  
for trouble is near  
and there is none to help.

**Second Reading** - Philippians 2:5-11 *All remain seated.*

Reader A reading from the book of Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

**People** **Thanks be to God.**

**Sequence Hymn** *All stand as able.*

Je-sus, re - mem-ber me when you come in - to your King - dom.

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a 3/4 time signature. The melody begins with a quarter note G4, followed by a quarter note F4, a quarter note E4, and a quarter rest. The bass staff provides a harmonic accompaniment with chords: G2-B2, G2-B2, G2-B2, and G2-B2.

Je-sus, re - mem-ber me when you come in - to your King - dom.

The second system of musical notation is identical to the first, but it concludes with a double bar line and repeat dots (||:). The treble staff melody ends on a half note G4, and the bass staff accompaniment ends with a G2-B2 chord.

## **The Passion of our Lord Jesus Christ according to Luke (22:14 – 23:56)**

*The congregation remaining seated, the Passion Gospel is read in parts, led by a narrator.*

**The congregation voices the roles marked in bold.**

**NARRATOR:** When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

**JESUS:** "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

**NARRATOR:** Then he took a cup, and after giving thanks he said,

**JESUS:** "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

**NARRATOR:** Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

**JESUS:** "This is my body, which is given for you. Do this in remembrance of me."

**NARRATOR:** And he did the same with the cup after supper, saying,

**JESUS:** "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

**NARRATOR:** Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

**JESUS:** "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

**NARRATOR:** And he said to him,

**PETER:** "Lord, I am ready to go with you to prison and to death!"

**NARRATOR:** Jesus said,

**JESUS:** "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

**NARRATOR:** He said to them,

**JESUS:** "When I sent you out without a purse, bag, or sandals, did you lack anything?"

**NARRATOR:** They said,

**DISCIPLES:** "No, not a thing."

**NARRATOR:** He said to them,

**JESUS:** "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

**NARRATOR:** They said,

**DISCIPLES:** "Lord, look, here are two swords."

**NARRATOR:** He replied,

**JESUS:** "It is enough."

**NARRATOR:** He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

**JESUS:** "Pray that you may not come into the time of trial."

**NARRATOR:** Then he withdrew from them about a stone's throw, knelt down, and prayed,

**JESUS:** "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

**NARRATOR:** Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

*JESUS:* "Why are you sleeping? Get up and pray that you may not come into the time of trial."

*NARRATOR:* While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

*JESUS:* "Judas, is it with a kiss that you are betraying the Son of Man?"

*NARRATOR:* When those who were around him saw what was coming, they asked,

*DISCIPLES:* "Lord, should we strike with the sword?"

*NARRATOR:* Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

*JESUS:* "No more of this!"

*NARRATOR:* And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

*JESUS:* "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

*NARRATOR:* Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

*SERVANT 1:* "This man also was with him."

*NARRATOR:* But he denied it, saying,

*PETER:* "Woman, I do not know him."

*NARRATOR:* A little later someone else, on seeing him, said,

*ACCUSER 1:* "You also are one of them."

*NARRATOR:* But Peter said,

*PETER:* "Man, I am not!"

*NARRATOR:* Then about an hour later still another kept insisting,

*ACCUSER 2:* "Surely this man also was with him; for he is a Galilean."

*NARRATOR:* But Peter said,

*PETER:* "Man, I do not know what you are talking about!"

*NARRATOR:* At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

*SOLDIERS:* "Prophecy! Who is it that struck you?"

*NARRATOR:* They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

**ASSEMBLY:** "If you are the Messiah, tell us."

*NARRATOR:* He replied,

*JESUS:* "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

*NARRATOR:* All of them asked,

**ASSEMBLY:** "Are you, then, the Son of God?"

*NARRATOR:* He said to them,

*JESUS:* "You say that I am."

*NARRATOR:* Then they said,

**ASSEMBLY:** "What further testimony do we need? We have heard it ourselves from his own lips!"

*NARRATOR:* Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

**ASSEMBLY:** "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

*NARRATOR:* Then Pilate asked him,

*PILATE:* "Are you the king of the Jews?"



NARRATOR: He answered,  
JESUS: "You say so."  
NARRATOR: Then Pilate said to the chief priests and the crowds,  
PILATE: "I find no basis for an accusation against this man."  
NARRATOR: But they were insistent and said,  
**ASSEMBLY: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."**

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

NARRATOR: Then they all shouted out together,  
**ASSEMBLY: "Away with this fellow! Release Barabbas for us!"**

NARRATOR: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

**ASSEMBLY: "Crucify, crucify him!"**

NARRATOR: A third time he said to them,

PILATE: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

NARRATOR: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

*(At the mention of the place called the Skull, all should stand, as able.)*

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: "Father, forgive them; for they do not know what they are doing."

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

**ASSEMBLY: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"**

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

SOLDIERS: "If you are the King of the Jews, save yourself!"

NARRATOR: There was also an inscription over him, "This is the King of the Jews."  
 One of the criminals who were hanged there kept deriding him and saying,  
 CRIMINAL 1: "Are you not the Messiah? Save yourself and us!"  
 NARRATOR: But the other rebuked him, saying,  
 CRIMINAL 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."  
 NARRATOR: Then he said,  
 CRIMINAL 2: "Jesus, remember me when you come into your kingdom."  
 NARRATOR: He replied,  
 JESUS: "Truly I tell you, today you will be with me in Paradise."  
 NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,  
 JESUS: "Father, into your hands I commend my spirit."  
 NARRATOR: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,  
 CENTURION: "Certainly this man was innocent."  
 NARRATOR: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

**Sequence Hymn** *All stand as able.*

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is two flats (B-flat and E-flat), and the time signature is 3/4. The lyrics are: "Je-sus, re-mem-ber me when you come in-to your King-dom." The first system ends with a repeat sign, and the second system also ends with a repeat sign.

**Prayers of the People**    *All stand as able.*

Let us pray for the Church and for the world.

*Leader*    God of love, we pray for your church: For Sean, our Presiding Bishop; Betsey, our bishop; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love,

**People**    **Hear our prayers for the church.**

*Silence* — *Add your prayers, silently or in your hearts*

*Leader*    God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. We pray for the people of the Nuba Mountains, Blue Nile, Darfur, and South Sudan. May peace come upon them. We pray especially for Ukraine, Palestine and all countries afflicted by war. Unite the human family in bonds of love.

God of freedom,

**People**    **Hear our prayers for the world.**

*Silence* — *Add your prayers, silently or in your hearts*

*Leader*    God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice,

**People**    **Hear our prayers for the earth.**

*Silence* — *Add your prayers, silently or in your hearts*

*Leader*    God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

God of peace,

**People**    **Hear our prayers for this community.**

*Silence* — *Add your prayers, silently or in your hearts*

*Leader*    God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

God of mercy,

**People**    **Hear our prayers for all who are in need.**

*Silence* — *Add your prayers, silently or in your hearts*

*Leader* God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace,

**People** **Hear our prayers for those who have died.**

*Silence* — *Add your prayers, silently or in your heart*

*Leader* Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord.

**People** **Amen.**

**The Peace** *All stand as able*

*Celebrant* The peace of Christ be always with you.

**People** **And also with you.**

*The people greet each other and exchange signs of peace.*

## **Celebrations**

*We pray for persons desiring prayer for special celebrations, such as anniversaries of birth, baptism, marriage, etc. Persons may identify themselves and remain where they are for the prayer and blessing.*

**People** **O God, our times are in your hand: Look with favor, we pray, on your servants as they celebrate. Grant that they may continue to grow in wisdom and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

*Celebrant* Ascribe to the Lord the honor due God's Name: bring offerings and come into God's courts.

*Offerings may be made at [standrewsdsm.org/give](http://standrewsdsm.org/give) or may be deposited in the plate and/or Orange Bucket to support organizations combatting hunger in Iowa.*

## Offertory - What Wondrous Love is This



1 What won-drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

## Great Thanksgiving *All stand as able*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

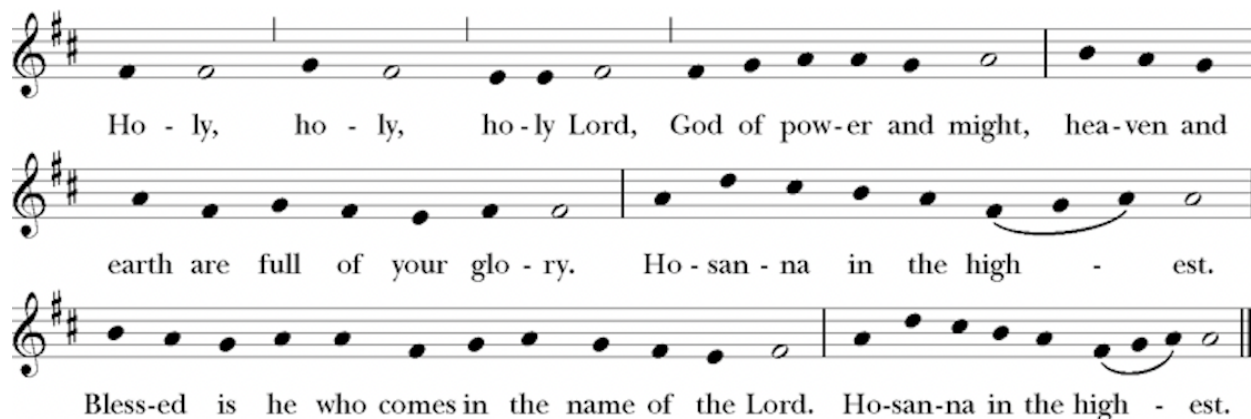
**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Celebrant* Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People** **Christ has died. Christ is risen. Christ will come again.**

*Celebrant.* We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Jesus Christ, our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

*All say loudly:* **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All then pray preferred translation of the Lord's Prayer:*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Breaking of the Bread

*A period of silence is kept.*

## Agnus Dei (Lamb of God)

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## Communion

*Celebrant* Beloved of God these are the gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

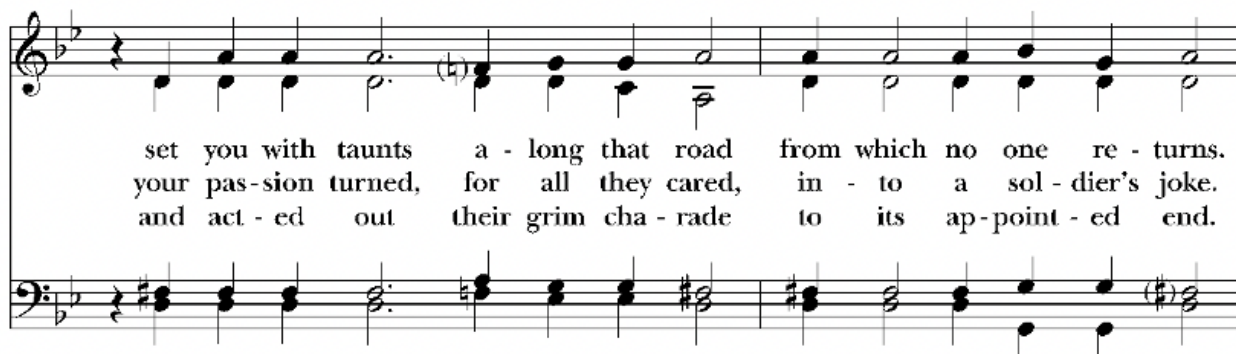
**All are invited** to come forward for communion, sanitizing hands, forming a line. The **wine will be offered in the common cup** (wiping and turning after each use). **Intinction will also be available using a separate bowl and non-alcoholic wine.** The **fullness of communion** is available by receiving both or either the bread and wine. **If you would like a blessing** instead of bread and wine, please cross your arms over your chest. Individuals at a higher risk of Covid infection are encouraged to participate (or not!) in the way that makes them **most comfortable**.



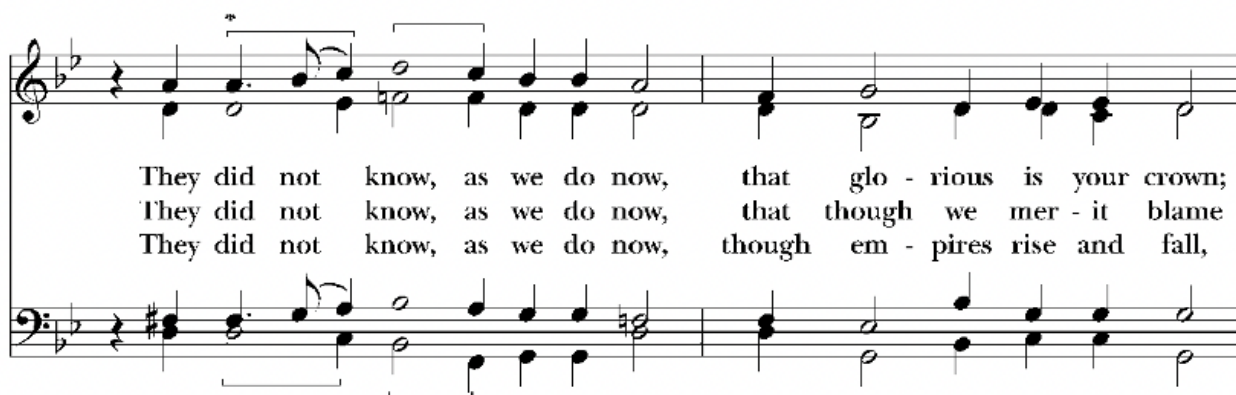
## Communion Music *To Mock Your Reign, O Dearest Lord*



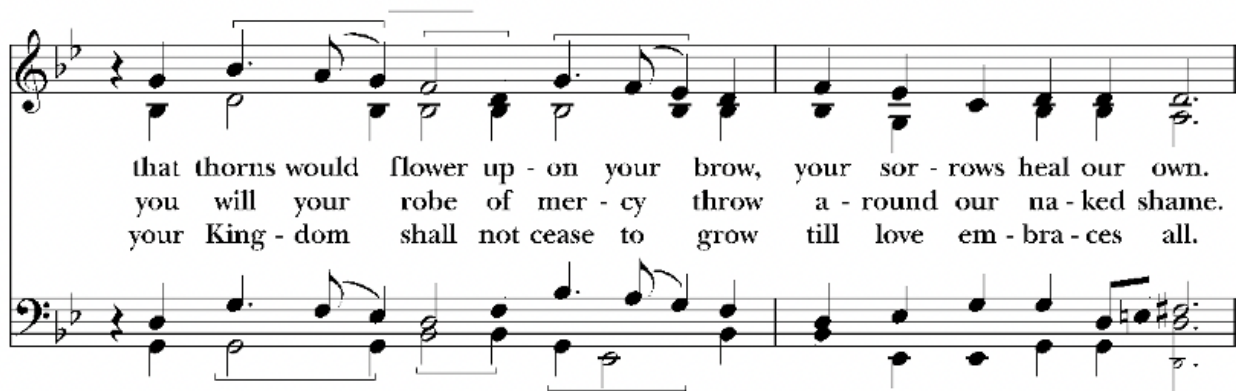
1 To mock your reign, O dear - est Lord, they made a crown of thorns;  
2 In mock ac - claim, O gra - cious Lord, they snatched a pur - ple cloak,  
3 A scep - tered reed, O pa - tient Lord, they thrust in - to your hand,



set you with taunts a - long that road from which no one re - turns.  
your pas - sion turned, for all they cared, in - to a sol - dier's joke.  
and act - ed out their grim cha - rade to its ap - point - ed end.



They did not know, as we do now, that glo - rious is your crown;  
They did not know, as we do now, that though we mer - it blame  
They did not know, as we do now, though em - pires rise and fall,



that thorns would flower up - on your brow, your sor - rows heal our own.  
you will your robe of mer - cy throw a - round our na - ked shame.  
your King - dom shall not cease to grow till love em - bra - ces all.



### **Sending Out of Eucharistic Visitors**    *All stand as able*

*Celebrant*    In the name of Saint Andrew's, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People**    **We, who are many, are one body, because we all share one bread, one cup.**

### **Post Communion Prayer**    *All stand as able*

*Celebrant*    Let us pray.

**People**    **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Prayer Over the People**

*Celebrant*    Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

**People**    **Amen.**

**Announcements** *(see Insert or Connections email)*

Closing Hymn *O Sacred Heart, Surrounded*

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
 3 In thy most bit - ter pas - sion my heart to share doth cry,  
 \*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 \*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
 2 thy power is all ex - pir - ed, and quenched the light of light.  
 3 with thee for my sal - va - tion up - on the cross to die.  
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2 Ah me! for whom thou di - est, hide not so far thy grace:  
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 4 Oh, make me thine for - ev - er! and should I faint - ing be,  
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

**Dismissal**

*Celebrant*  
**People**

Go in peace to love and serve our God.  
**Thanks be to God.**